

# कोचिन पोर्ट ट्रस्ट COCHIN PORT TRUST

आईएसओ 9001:2015 प्रमाणित पोर्ट AN ISO 9001:2015 CERTIFIED PORT

## कर्मचारियों की अनुसूची SCHEDULE OF EMPLOYEES

01.04.2020 की स्थिति के अनुसार AS ON 01.04.2020

विल्लिंगडन आईलन्ड, कोचिन-682 009 Willingdon Island, Cochin – 682 009

### **COCHIN PORT TRUST**

#### SCHEDULE OF EMPLOYEES AS ON 01.04.2020

Extract from Section-23 of the Major Port Trusts Act, 1963

"A Board shall, from time to time, prepare and sanction a schedule of employees of the Board whom it deems necessary and proper to maintain for the purpose of this act and such schedule shall indicate therein the designations and grades of employees and the salaries, fees and allowances which are proposed to be paid to them".

|          | COCHIN PORT TRUST   |          |
|----------|---|----------|
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#### CHAPTER-1

#### (A) <u>CLASS I & II OFFICERS PAY AND ALLOWANCES.</u>

The pay scales, allowances and other perks of Class I & Class II officers and DLBs were revised by the Govt. as communicated, vide MOS's order No. A/29018/2/2016-PE-I dated 05.02.2020.

#### **Revision of Pay Scales**:

| Sl.No | Pre-Rev. Scales w.e.f. | Existing Pay Scales    | Revised Pay Scales |
|-------|------------------------|------------------------|--------------------|
|       | 01.01.2017(Rs.)        | w.e.f. 01.01.2007(Rs.) | effective from     |
|       |                        |                        | 01.01.2017(Rs.)    |
| 1     | 8600-14600             | 16400-40500            | 40000-140000       |
| 2     | 9100-15100             | 20600-46500            | 50000-160000       |
| 3     | 10750-16750            | 20600-46500            | 50000-160000       |
| 4     | 13000-18250            | 24900-50500            | 60000-180000       |
| 5     | 14500-18700            | 29100-54500            | 70000-200000       |
| 6     | 16000-20800            | 32900-58000            | 80000-220000       |
| 7     | 17500-22300            | 36600-62000            | 90000-240000       |
| 8     | 18500-23900            | 43200-66000            | 100000-260000      |
| 9     | 20500-26500            | 51300-73000            | 120000-280000      |

#### Category I Ports:-

Chairman - Rs.200000-370000 Dy.Chairman - Rs.180000-320000

#### Category II Ports:-

Chairman - 180000-320000 Dy.Chairman - 160000-290000

#### **Fitment Formula:**

| Basic pay in the | evised scale would be fixed as under: | :            |                            |
|------------------|---------------------------------------|--------------|----------------------------|
|                  |                                       |              | D                          |
| А                | В                                     | С            | Revised Basic              |
|                  |                                       |              | Pay as on                  |
|                  |                                       |              | 01.01.2017                 |
|                  | Industrial Dearness                   |              |                            |
| Basic Pay        | Allowance @119.8%                     |              | Aggregate                  |
| +Stagnation      | as applicable on                      |              |                            |
| Increments as    | + 01.01.2017(under IDA pattern        | + 15% of A+B | + Amount<br>rounded off to |
| on 31.12.2006    | computation methodology               |              | next R.10.                 |
|                  | linked to AICPI 2001=100              |              |                            |
|                  | series)                               |              |                            |

The annual increment and promotion increment shall be at a uniform rate of 3% of basic pay rounded off to the next Rs.10. The increment date will be on the anniversary of previous increment.

Stagnation increment will be granted @3% of Basic pay, in case of reaching the end point of the pay scale, admissible up to maximum of 03 stagnation increments, one after every 2 years, provided the officer gets a performance rating 'Good' or above.

#### **Dearness Allowance (D.A.) :**

All India Consumer Price Index Number for Industrial Workers (General) based on 2001 = 100 (AICPI) series will be used for grant of compensation to the officers for price rise.

D.A as on 01.01.2017 will become zero with link point of All India Consumer Price Index (AICPI) 2001=100 which is 277 as on 01/01/2017. The periodicity of adjustment and method of calculation will remain unchanged.

#### House Rent Allowance (HRA):

For Port officers not allotted accommodation by the Port Trust and DLB,HRA based classification of cities issued by Govt. of India, will be as follows:

| Name of Port                   | Percentage of HRA |
|--------------------------------|-------------------|
| X class: Mumbai, Kolkata       | 24% of basic pay  |
| (excluding Haldia), Jawaharlal |                   |
| Nehru, Chennai                 |                   |
| Y Class: Visakhapatnam,        | 16% of basic pay  |
| Cochin, New Manglore,          |                   |
| Mormugao                       |                   |
| Z class: Deendayal, Paradip,   | 8% of basic pay   |
| Haldia, V.O. Vhidambaranar     |                   |

Whenever, the Govt. Classification of cities undergoes modifications, the same shall apply to Ports based on the city in which port is located.

The rates of HRA will be revised to 27%,18% &9% for X,Y&Z cities respectively when IDA crosses 25% and further revised to 30,20&10% when IDA crosses 25% .

#### Non- Practicing Allowance (NPA):

- (i) Non-Practicing Allowance to Medical Officers will be granted @ 20% of the basic pay subject to the condition that the sum of total basic pay + NPA does not exceed Rs.2,37,500/-.
- (ii) NPA shall continue to be treated as pay for the purpose of computation of Dearness Allowance and retirement benefits.
- (iii) The revised rate of NPA in terms of these orders shall take effect from 17.11.2020.

#### Marine Allowances :

Marine Allowances may be continued to be paid on the same rates as on 31.12.2016. This is only an interim measure, pending final decision in this matter.

#### Cafeteria Allowance:

Class I & II Offices of Major Port Trusts may be granted perks and allowances subject to a ceiling of 35% of basic pay under the concept of Cafeteria Approach. The recurring cost incurred in running and maintenance of infrastructure facilities like hospitals, colleges, schools etc. would be outside the ceiling of 35% of Basic pay. The House Rent Allowance, Non Practicing Allowance, Outstation Allowance, Marine Allowances and compensation paid for work on holidays and weekly days of rest, if any would be outside the ceiling of 35% Basic pay. List of Perks & Allowances under cafeteria allowance are as follows:

| Sl.No. | Perk/Allowance                     | Maximum Percentage of       |
|--------|------------------------------------|-----------------------------|
|        |                                    | Revised Basic Pay per month |
| 1      | House up keep allowance            | 5                           |
| 2      | Domestic Assistance Allowance      | 5                           |
| 3      | Electricity Allowance              | 5                           |
| 4      | Servant Cook Allowance             | 5                           |
| 5      | Furniture Allowance                | 5                           |
| 6      | Laundry Allowance                  | 3                           |
| 7      | Conveyance Allowance               | 5/2                         |
| 8      | Vehicle Maintenance Allowance      | 5(4W)<br>2(2W)              |
| 9      | Driver Allowance                   | 5                           |
| 10     | Leave Travel Concession*           | 5                           |
| 11     | Children Education Allowance       | 5                           |
| 12     | Hostel Allowance                   | 5                           |
| 13     | Professional Development Allowance | 2                           |
| 14     | Internet Allowance                 | 1                           |
| 15     | Entertainment Allowance            | 10                          |
| 16     | Telephone Allowance                | 5                           |
| 17     | Sundry Allowance                   | 5                           |
| 18     | Parental Care allowance            | 10                          |
| 19     | Picnic Allowance                   | 3                           |
| 20     | Newspaper/Magazine re-imbursement  | 2                           |
| 21     | Membership Fee                     | 5                           |
| 22     | Mess Allowance                     | 2                           |
| 23     | Winter Wear                        | 2                           |
| 24     | Spectacle Reimbursement            | 1                           |
| 25     | Office bags/Briefcase              | 1                           |
| 26     | Water Charges                      | 1                           |
| 27     | Transport Assistance               | 5/2.5                       |
| 28     | Cable TV                           | 2                           |
| 29     | Soap/Towels                        | 2                           |
| 30     | Uniform Allowance                  | 2                           |
| 31     | Washing Allowance                  | 2                           |

\*An officer opting LTC shall necessarily be deemed to have opted for 5% of revised Basic pay per month on account of such availment and accordingly he

shall be entitled to 30% of revised basic pay as Cafeteria of allowance. This LTC shall also include LTC by cruise Shipping.

#### Travelling Allowance on tour :-

The entitlements to travel for Officers of the Major Port Trusts will be as indicated below :-

By Air/Rail

| Pay Scales (Rs.)                                 | Travel Entitlements                                     |
|--|---|
| 160000-290000, 180000-320000 & 200000-<br>370000 | Business/ Club Class by Air * or AC-I<br>Class By train |
| 100000-260000 & 120000-280000                    | Economy Class by Air or AC-I Class By train.            |
| 40000-140000 to 90000-240000                     | Economy Class by Air or AC-II Class<br>By train         |

• Mileage points earned by air travel should not be used for private purpose..

By Road

- <u>Places connected by rail</u> Fare limited to train fare by entitled class.
- <u>Not connected by rail</u> Taxi/own car/any bus including AC bus.
- <u>Rates for Road Mileage</u>

The road mileage may be calculated at the following rates:

| For journey performed by own car/taxi           | Rs.24.00 per km |
|---|-----------------|
| For journey performed by Auto Rickshaw/Scooters | Rs.12.00 per km |

The rate per kilometre will further rise by 25% whenever Dearness Allowance increased by 50%.

#### Daily Allowance

| Pay Scales (Rs.)       | Daily Allowance  |
|------------------------|--|
| Chairmen & Dy.Chairmen | Reimbursement for Hotel accommodation/guest house<br>upto Rs.7500 + GST per day, reimbursement of AC taxi<br>charges as per actual expenditure commensurate with<br>official engagement for travel within the city and<br>reimbursement of food bills not exceeding Rs.1200 + GST<br>per day |

| 90000-240000  | Reimbursement for Hotel accommodation/Guest House  |
|---------------|--|
| 100000-260000 | upto Rs.4500 + GST per day, reimbursement of AC taxi<br>fare upto 50 kms per diem for travel within the city and |
| 120000-280000 | reimbursement of food bills not exceeding Rs.1000 + GST  |
| 120000-280000 | per day.   |
| 50000-160000  | Reimbursement for Hotel accommodation/guest house  |
| 60000-180000  | upto Rs.2250 + GST per day, reimbursement of Non-AC<br>taxi fare upto Rs.338 per diem for travel within the city |
| 70000-200000  | and reimbursement of food bills not exceeding Rs.900 +   |
|               | GST per day.   |
| 80000-220000  |  |
| 40000-140000  | Reimbursement for Hotel accommodation/guest house  |
|               | upto Rs.750 + GST per day (except X Class cities where   |
|               | they shall be entitle to a ceiling of Rs.1000/- + GST per  |
|               | day), reimbursement of non-AC taxi fare upto Rs. 225 per   |
|               | diem for travel within the city and reimbursement of food  |
|               | bills not exceeding Rs.800 + GST per day.  |
|               |  |

Reimbursement of Hotel Charges and Travelling Charges :

- The amount of claim (upto the ceiling) may be paid on production of vouchers.
- The ceiling of reimbursement of hotel charges will further increase by 25% whenever Dearness Allowance increases by50%.

Reimbursement of Food Charges :

• There will be no separate reimbursement of food bills. Instead, the lumpsum amount payable as above and, depending on the length of absence from head quarters, will be regulated as per the table given below. Since the concept of reimbursement has been done away with, no vouchers will be required. The lumpsum amount will increase by 25% whenever Dearness Allowance increases by 50%.

| Length of absence                                 | Amount payable         |
|---|------------------------|
| If absence from HQ is < 6 hours                   | 30% of lumpsum amount  |
| If absence from HQ is between 6 hours to 12 hours | 70% of lumpsum amount  |
| If absence from HQ is >12 hours                   | 100% of lumpsum amount |

Absence from HQ will be reckoned from midnight to midnight and will be calculated on a per day basis.

#### (B) <u>CLASS III & IV (GROUP C & D) EMPLOYEES PAY & ALLOWANCES</u>

Consequent upon the expiry of the period of operation of the settlement dated 25.10.2013 on wage revision of Port and Dock Workers of the Major Port Trusts and DLBs of India on 31.12.2016, Memorandum of Settlement dated 30.08.2018 arrived at under section 12(3) of the ID Act, 1947 in the presence of the Chief Labour Commissioner (Central), New Delhi.

#### Date of effect and period of settlement:

This settlement will take effect from the 1<sup>st</sup> January 2017 and remain operative for a period of 5 years from the 1<sup>st</sup> of January 2017 to 31<sup>st</sup> December 2021. The revised pay and allowances except those indicated otherwise, agreed to as per this settlement are payable w.e.f. 01.01.2017 :-

#### Fitment of pay on the 1st January, 2017 in the revised pay scale

Basic pay in the revised pay scale would be fixed as under :

| А                      | В   | С            | D                              |
|------------------------|---|--------------|--------------------------------|
| 31.12.2016 and Special | DA upto AICPI 277 points<br>i.e. 40% (base year 2001 =<br>100) on basic pay as on<br>01.01.2017 | 10.6% of A+B | Aggregate<br>amount #<br>A+B+C |

# The aggregate amount shall be rounded off to the nearest rupee and the figure so arrived at will be located in that level in the Pay Matrix given at Appendix I. In case such an identical figure corresponds to any Cell in the applicable Level of the Pay Matrix, the same shall be the pay and if no such Cell is available in the applicable Level, the pay shall be fixed at the immediate next higher Cell in that applicable Level of the Pay Matrix. The above fitment formula is not applicable to the employees appointed on or after 01.01.2017 and they will start at the minimum of the corresponding revised pay scale.

#### **Stagnation increment:**

One stagnation increment will be allowed every two years. In addition, an employee stagnating after the expiry of the period of settlement will be granted stagnation increment every year subject to adjustments in the next wage settlement.

## Rate of increment, Date of next increment in the revised pay scale & fixation of pay on promotion:

Increment in the Pay Matrix- The increment shall be as specified in the vertical Cells of the applicable Level in the Pay Matrix given at Appendix-I. After the pay of an employee is fixed in the revised scale of pay, his next increment will be due on the anniversary of the last increment drawn in the existing pay scale. In the case of those employees whose annual date of increment is 1<sup>st</sup> January, they will be allowed the normal increment of the revised pay scale from 1<sup>st</sup> January. Where the pay of two or more employees of the same category in the existing pay and in the inter-se seniority get fixed at the same amount in the revised pay scale and the date of increment of the senior of the two employees falls due after the date of increment of the junior employee, the date of increment of the senior employee will be advanced to coincide with the date of increment of the employee junior to him, provided other conditions for advancing the date of increment are fulfilled.

Employees will be permitted to opt for the revised pay scale with effect from 01.01.2017 or from the date of next increment due before 31.12.2017.

Employees promoted on or after 01.01.2017 will be permitted to exercise fresh option for fixation of pay as per the existing provisions.

If the feeder and promotional posts fall in the same level, pay will be fixed by grant of one increment, corresponding to the amount appearing in the Cell equal to this in that Level.

The fixation of pay in the case of promotion/financial upgradation under MACPS from one level to another in the revised pay structure shall be made in the following manner, namely :

One increment shall be given in the Level from which the employee is promoted and he shall be placed at a Cell equal to the figure so arrived at in the Level of the post to which promoted/granted financial upgradation under MACPS and if no such Cell is available in the Level to which promoted/granted financial upgradation he shall be placed at the next higher Cell in that Level.

Group C employees who have been granted financial upgradation to Class II/I scales under MACP Scheme will be allowed benefit as per MACP Scheme

In exceptional cases, if any, in the case of promotion from Group C to Class II/I taking place on or after 01.01.2017, he will have an option to get his pay fixed in the Class II/I post with the admissible allowances or to continue in the revised scale of Group C and the drop in pay plus DA, if any, on the date of promotion will be protected by grant of Personal pay, without the allowances admissible to Class II/I employees.

#### Family Planning Allowance :

The Family Planning Allowance shall be discontinued with effect from 01.07.2017.

#### Increment granted for excellence in Sports :

Increment for excellence in sports will be regulated as per the instructions issued by the Central Govt. from time to time.

#### **Dearness Allowance :**

All India Consumer Price Index Number for Industrial Workers (General) based on 2001=100 (AICPI) series will be used for grant of compensation to the employees for price rise.

D.A instalments would be released 4 times in a year, w.e.f.  $1^{st}$  January,  $1^{st}$  April,  $1^{st}$  July and  $1^{st}$  October.

DA would be paid for increase in AICPI above quarterly index average of 277 to which the pay scales are related.

The percentage increase in the Quarterly average of the AICPI for the period ending February, May, August and November over the index 277 would be taken up to two decimal points. The rate of compensation to the employees over the basic pay at index average of 277 will also be in whole numbers with fractions carried forward.

The percentage of neutralization to employees in different pay ranges would be 100%.

If and when Govt. announces its decision in r/o. the revision of industrial dearness allowance scheme, it will be made applicable to the Port and Dock workers also from the date as specified in the Govt. Order :

| <u>Quarterly averages</u>       | <u>payable from</u>     |
|---------------------------------|-------------------------|
| September, October and November | 1 <sup>st</sup> January |
| December, January and February  | 1 <sup>st</sup> April   |
| March, April and May            | 1 <sup>st</sup> July    |
| June, July, August              | 1 <sup>st</sup> October |

The Quarterly average of AICPI for the months of September, October and November, 2016 worked out to 277 and from 01.01.2017 is being merged in the basic pay, D.A instalment would be Nil on 01.01.2017.

The payment of D.A involving fractions of 50 paise and above will be rounded off to the next higher rupee and fractions of less than 50 paise will be ignored.

The pay for the purpose of calculation of DA will be the basic pay drawn in the prescribed scale of pay including stagnation increment but will not include any other type of pay such like special pay, personal pay etc. The DA will continue to a distinct element of remuneration and will not be treated as pay within the ambit of FR9 (21).

#### House Rent Allowance:

An employee, who is not allotted accommodation by the Port Trust and Dock Labour Board will be paid House Rent Allowance @20% of actual basic pay plus stagnation increment. If the employees are posted to work in higher grade cities where the Trade Promotion Centres/Guest Houses of the respective Port are situated, such employees shall be allowed HRA at higher rate as applicable to that city.

#### **House Rent Recovery:**

Recovery of rent for Port and DLB Quarters will be made on living area basis under Government of India's orders as revised from time to time under FR 45 (A). For sub-standard quarters the recovery of rent will be as envisaged under FR 45. As regards recovery of rent for dormitory or bachelor accommodation, the recovery of rent may be made at fixed rates, to be calculated by Ports under FR 45 A (Standard Rent).

#### Port Allowance

The Port Allowance shall be discontinued w.e.f. 01.01.2017 and shall stand merged with Transport Reimbursement.

#### **Transport Reimbursement:**

The existing rate of Transport Reimbursement will be enhanced from Rs.735/per month to Rs.1100/- p.m. plus applicable DA to all eligible employees. Existing terms and conditions governing the grant of Transport Reimbursement procedure will continue to apply, also extending the facility to those who occupy port accommodation irrespective of any distance. Transport Reimbursement will be allowed to handicapped employees at double the rate.

#### **Children Education Allowance**

Under the scheme of Children Education Allowance, reimbursement can be availed by employee upto a maximum of 2 children. Reimbursement as indicated above, will be applicable for expenditure on the education of school going children only i.e. for children from class nursery to 12<sup>th</sup> including classes 11<sup>th</sup> and 12<sup>th</sup> held by junior colleges or schools affiliated to universities or Boards of Examination. The reimbursement of Children Education Allowance shall have no nexus with the performance of the child in his class. In other words, even if a child fails in a particular class, the reimbursement of Children Education Allowance shall not be stopped.

Reimbursement for the following items can be claimed under this Scheme.

Tuition fee, admission fee, term fee, laboratory fee, special fee charged for agriculture, electronics, music or any other subject, fee charged for practical work under the programme of work experience, fee paid for the use of any aid or appliance by the child, library fee, games/sports fee and fees for extra-curricular activities. This also includes reimbursement of purchase of 01 set of text books and note books, 2 sets of uniforms and 1 set of school shoes which can be claimed for a child in a year.

The amount fixed for reimbursement of Children Education Allowance is Rs.2250 per month per child upto a maximum of two children. The allowance shall be double for differently abled children.

The above limit would be automatically raised by 25% every time, DA on the revised pay structure goes up by 50%.

Reimbursement shall be done just once in a year, after completion of the financial year. For reimbursement of Children Education Allowance a certificate from the Head of Institution, where the ward of the employee studies, will be sufficient for all the charges claimed by the institution. Whereas for the expenditure incurred by the employee on other items the supporting vouchers/bills should be attached by the employee in his/her claim. When Govt. Of India liberalizes the Children Education Allowance scheme for their employees, the same would be made available to Port employees from the date of effect of Govt. orders.

In case, both the spouses are Port employees, only one of them can avail reimbursement under Children Education Allowance Scheme.

#### Washing Allowance:

Washing Allowance and Special Washing Allowance will be enhanced from Rs.155 and Rs.200 per month to Rs.194 and Rs.250 respectively, with automatic increase of 25% when DA goes up by 50%. The claim for Special Washing Allowance in respect of Hospital staff, Sanitary staff and Fire Brigade staff, who are currently in receipt of such allowance, will be discussed and settled locally.

#### Revision of TA and DA:

The TA & DA rates will be as follows:

(A) Entitlement for travel on tour

| Sl. | Pay Range            | Normal Trains#        | Rajadhani      | Shatabdi |
|-----|----------------------|-----------------------|----------------|----------|
| No  |                      |                       | express        | Express  |
| 1   | Below Rs. 29600/-    | Second sleeper        | AC Chair Car*  | -        |
| 2   | Rs.29600/-and above  | I Class/IIAC 3 tier   | AC Chair Car** |          |
|     | but below Rs.53300/- | sleeper/AC Chair car* |                | -        |
| 3   | Rs.53300/- and above | II AC 2 tier sleeper  | IIAC 2 tier    | AC Chair |
|     |                      | /1st class/AC 3 tier  | Sleeper        | Car      |

# Normal train means trains other than Rajadhani and Shatabdi express.

(\*) Those who are entitled to travel by Ist class/IInd AC 3 tier sleeper/AC Chair car may at their discretion, travel by AC 2 tier sleeper, when any of the trains connecting the origins and destinations concerned by the direct shortest route do not provide these three classes of accommodation.

(\*\*) AC 3 tier sleeper in trains in which AC Chair Car is not provided.

The revised travel entitlements are subject to following :

- (i) In cases of places not connected by rail, travel by AC bus for all those entitled to travel by AC II tier by train and Deluxe/ordinary bus for others is allowed.
- (ii) Travel by any means of public transport, including Air is allowed for travel between places connected by rail provided the total fare doesn't exceed the train fare by the entitled class.
- (iii) All employees are allowed to travel below their entitled class of travel.
- (B) Entitlement for journey by sea or river steamer

| Pay range                                    | Travel Entitlement  |
|--|---|
| Employees on pay of<br>Rs. 53300/- and above | If there be two classes only on the steamer, the lower class  |
| Rs.29600/- and above but below<br>Rs.53300/- | If there be two classes only on the steamer, the lower class<br>If there be three classes, the middle or the 2 <sup>nd</sup> class<br>If there be four classes, the 3 <sup>rd</sup> class |
| Below Rs.29600/-                             | The lowest class  |

(C) Mileage allowance for journey by road (SR 46)

| Pay Range            | Travel entitlement   |  |  |  |
|----------------------|--|--|--|--|
| Rs.53300/- and above | Actual fare by any type of public bus including Air conditioned bus. |  |  |  |

|                  | Or<br>At the rate of Rs.24/km for journeys by Taxi or Rs.12/km<br>for journey by auto rickshaw/own scooter/motorcycle/<br>moped etc.   |  |  |  |  |
|------------------|--|--|--|--|--|
| Below Rs.53300/- | Actual fare by ordinary bus only<br>Or<br>At the rate of Rs.12/km for journeys by auto<br>rickshaw/own scooter/ motorcycle /moped etc. |  |  |  |  |

#### (D) Daily allowance on tour

| Pay range                          | Daily Allowance                                 |  |  |
|------------------------------------|---|--|--|
| Employees on pay of Rs.29600/- and | Reimbursement for hotel accommodation of up     |  |  |
| above                              | to Rs.750/- per day, reimbursement of travel    |  |  |
|                                    | charges of up to Rs.150/- per diem for travel   |  |  |
|                                    | within the city and reimbursement of food bills |  |  |
|                                    | not exceeding Rs.500/- per day.                 |  |  |
| Employees on pay below Rs.29600/-  | Reimbursement for hotel accommodation of up     |  |  |
|                                    | to Rs.450/- per day, reimbursement of travel    |  |  |
|                                    | charges of up to Rs.100/-per diem for travel    |  |  |
|                                    | within the city and reimbursement of food bills |  |  |
|                                    | not exceeding Rs.325/- per day.                 |  |  |

Reimbursement of hotel charges and travelling charges not exceeding the ceiling may be paid without the production of vouchers against the self-certified claims.

There will be no separate reimbursement of food bills. Instead, the lumpsum amount payable will be as per the above table and, depending on the length of absence from headquarters, would be regulated as per Table below. Since the concept of reimbursement has been done away with no vouchers will be required.

Timing restrictions:-

| Length of absence                                     | Amount payable          |
|---|-------------------------|
| If absence from Headquarters is < 6 hours.            | 30% of lumpsum amount.  |
| If absence from Headquarters is between 6 – 12 hours. | 70% of lumpsum amount.  |
| If absence from headquarters is > 12 hours.           | 100% of lumpsum amount. |

The above rates will further increase by 25% whenever DA increases by 50%.

#### **Over Time Allowance**

If any employee is asked by the Management to work beyond prescribed working hours, Over Time Allowance (OTA) will be paid at prescribed rate as per present practice in Ports. In cases where Court cases are pending, payment of OTA will be regulated subject to final outcome of the Court case.

#### Holiday Wages

There will be no change in the existing method of calculation of Holiday Wages.

#### **Design Allowance:**

Design Allowance payable to Junior Engineers posted for design work will be revised from Rs.500/-to Rs.625/- per month.

#### **Conveyance Advance:**

| Scooter/Moped/Motorcycle | - | 8 months basic pay subject to a maximum   | of  |
|--------------------------|---|---|-----|
|                          |   | Rs.70, 000/- or 80% of the actual cost of | the |
|                          |   | vehicle, whichever is less.               |     |

Interest rate will be charged at the rate notified by the Central Government from time to time. The system of grant of Cycle Advance stands discontinued.

**House Building Advance**: Existing House Building Advance Regulations will be continued with revised pay structure. The maximum amount of advance shall be 34 months basic pay, subject to a maximum of Rs.25 lakhs or the cost of the house/flat or the amount according to repaying capacity, whichever is the least, for construction/purchase of new house/flat. Interest rate will be charged at the rate notified by the Central Government from time to time.

For expansion of existing house, the amount of HBA will be limited to 34 months basic pay, subject to a maximum of Rs.10 Lakhs only or the cost of the expansion, or the amount according to the repaying capacity, whichever is the least.

#### **Computer Advance**:

Employees will be given an advance upto 10 months basic pay or Rs.50,000/- or the actual cost of computer, whichever is least, for the purchase of a personal computer. Interest rate will be charged at the rate notified by the Central Government from time to time.

#### **Leave Travel Concession:**

Travel entitlements for the purpose of LTC will be the same as for official tour, but no daily allowance shall be admissible for travel on LTC.

The facility shall be admissible only in respect of journeys performed in vehicles operated by the Government or any Corporation in the Public Sector run by the Central or State Government or local body.

Bharat Darshan conducted by IRCTC will be allowed for the purpose of LTC subject to the conditions prescribed by the Central Government. Travel by Cruise will also be allowed subject to maximum amount as admissible to him under LTC Rules.

The privileges with regard to class of travel currently being enjoyed by an employee will not be adversely affected by any decision taken as a result of the Settlement.

The parents/ step parents who are wholly dependent on the employees shall be included in the definition of family for the purpose of LTC irrespective of whether they are residing with the employee or not. The definition of dependency will be linked to the minimum family pension prescribed and dearness relief thereon.

#### **Outstation Allowance:**

Employees who go to other Ports on board the port crafts for dry docking/repair would be allowed, in addition to normal pay and allowances, outstation allowance @ 33 1/3 % of basic pay from the date of departure to the date of return to home port. The complement of staff to be deputed shall be decided by the management.

#### Modified Assured Career Progression (MACP) :

MACP will continue to be administered at 10 years, 20 years and 30 years of regular service as before. Three financial upgradations shall be granted under MACP scheme on completion of 10 years, 20 years and 30 years of regular service, provided there was no regular promotion during the period of 10, 20 and 30 years and subject to the existing conditions of MACP.

There shall be 3 financial upgradations under the MACP Scheme, counted from direct entry grade on completion of 10,20 and 30 years services respectively or 10 years of continuous service in the same post, whichever is earlier.

It is agreed to grant the benefit of MACPS to the persons appointed directly to Highly Skilled categories.

For grant of financial upgradation under the MACPS, the prescribed benchmark would be `Very Good' for all the posts.

Clarifications issued by the Central Government from time to time in respect of MACP will apply.

#### Appendix-I

#### MATRIX TABLE

| Pre-    | 13500- | 14100- | 14400- | 14900- | 15600- | 16300- | 17700- | 19100- | 21000- | 23600- |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Revised | 27400  | 31600  | 32300  | 34600  | 36800  | 38200  | 44600  | 51100  | 53500  | 56300  |
| Scale   |        |        |        |        |        |        |        |        |        |        |
| Revised | 20900- | 21800- | 22300- | 23100- | 24200- | 25200- | 27400- | 29600- | 32500- | 36500- |
| Pay     | 43600  | 50200  | 51000  | 54600  | 58600  | 59600  | 70500  | 81100  | 83800  | 88700  |
| Scale   |        |        |        |        |        |        |        |        |        |        |
| Levels  | 1      | 2      | 3      | 4      | 5      | 6      | 7      | 8      | 9      | 10     |
| 1       | 20900  | 21800  | 22300  | 23100  | 24200  | 25200  | 27400  | 29600  | 32500  | 36500  |
| 2       | 21500  | 22500  | 23000  | 23800  | 24900  | 26000  | 28200  | 30500  | 33500  | 37600  |
| 3       | 22100  | 23200  | 23700  | 24500  | 25600  | 26800  | 29000  | 31400  | 34500  | 38700  |
| 4       | 22800  | 23900  | 24400  | 25200  | 26400  | 27600  | 29900  | 32300  | 35500  | 39900  |
| 5       | 23500  | 24600  | 25100  | 26000  | 27200  | 28400  | 30800  | 33300  | 36600  | 41100  |
| 6       | 24200  | 25300  | 25900  | 26800  | 28000  | 29300  | 31700  | 34300  | 37700  | 42300  |
| 7       | 24900  | 26100  | 26700  | 27600  | 28800  | 30200  | 32700  | 35300  | 38800  | 43600  |
| 8       | 25600  | 26900  | 27500  | 28400  | 29700  | 31100  | 33700  | 36400  | 40000  | 44900  |
| 9       | 26400  | 27700  | 28300  | 29300  | 30600  | 32000  | 34700  | 37500  | 41200  | 46200  |
| 10      | 27200  | 28500  | 29100  | 30200  | 31500  | 33000  | 35700  | 38600  | 42400  | 47600  |
| 11      | 28000  | 29400  | 30000  | 31100  | 32400  | 34000  | 36800  | 39800  | 43700  | 49000  |
| 12      | 28800  | 30300  | 30900  | 32000  | 33400  | 35000  | 37900  | 41000  | 45000  | 50500  |
| 13      | 29700  | 31200  | 31800  | 33000  | 34400  | 36100  | 39000  | 42200  | 46400  | 52000  |
| 14      | 30600  | 32100  | 32800  | 34000  | 35400  | 37200  | 40200  | 43500  | 47800  | 53600  |
| 15      | 31500  | 33100  | 33800  | 35000  | 36500  | 38300  | 41400  | 44800  | 49200  | 55200  |
| 16      | 32400  | 34100  | 34800  | 36100  | 37600  | 39400  | 42600  | 46100  | 50700  | 56900  |
| 17      | 33400  | 35100  | 35800  | 37200  | 38700  | 40600  | 43900  | 47500  | 52200  | 58600  |
| 18      | 34400  | 36200  | 36900  | 38300  | 39900  | 41800  | 45200  | 48900  | 53800  | 60400  |
| 19      | 35400  | 37300  | 38000  | 39400  | 41100  | 43100  | 46600  | 50400  | 55400  | 62200  |
| 20      | 36500  | 38400  | 39100  | 40600  | 42300  | 44400  | 48000  | 51900  | 57100  | 64100  |
| 21      | 37600  | 39600  | 40300  | 41800  | 43600  | 45700  | 49400  | 53500  | 58800  | 66000  |
| 22      | 38700  | 40800  | 41500  | 43100  | 44900  | 47100  | 50900  | 55100  | 60600  | 68000  |
| 23      | 39900  | 42000  | 42700  | 44400  | 46200  | 48500  | 52400  | 56800  | 62400  | 70000  |
| 24      | 41100  | 43300  | 44000  | 45700  | 47600  | 50000  | 54000  | 58500  | 64300  | 72100  |
| 25      | 42300  | 44600  | 45300  | 47100  | 49000  | 51500  | 55600  | 60300  | 66200  | 74300  |
| 26      | 43600  | 45900  | 46700  | 48500  | 50500  | 53000  | 57300  | 62100  | 68200  | 76500  |
| 27      |        | 47300  | 48100  | 50000  | 52000  | 54600  | 59000  | 64000  | 70200  | 78800  |
| 28      |        | 48700  | 49500  | 51500  | 53600  | 56200  | 60800  | 65900  | 72300  | 81200  |
| 29      |        | 50200  | 51000  | 53000  | 55200  | 57900  | 62600  | 67900  | 74500  | 83600  |
| 30      |        |        |        | 54600  | 56900  | 59600  | 64500  | 69900  | 76700  | 86100  |
| 31      |        |        |        |        | 58600  |        | 66400  | 72000  | 79000  | 88700  |
| 32      |        |        |        |        |        |        | 68400  | 74200  | 81400  |        |
| 33      |        |        |        |        |        |        | 70500  | 76400  | 83800  |        |
| 34      |        |        |        |        |        |        |        | 78700  |        |        |
| 35      |        |        |        |        |        |        |        | 81100  |        |        |

(Authority : Memorandum of Wage Revision Settlement dated 30.08.2018)

#### **OTHER ALLOWANCES:**

| Sl.  |  | Revised rate   |
|------|--|--|
| No.  | Name of allowance and category of workmen  | w.e.f.1.1.2015.  |
| 1    |  | W.C.I.I.I.2010.  |
| -    | CYCLE ALLOWANCE  |  |
|      | CIVIL ENGINEERING DEPT.  |  |
| i    | Sanitary inspector   | 39/ <i>-</i> p.m.  |
|      | GENERAL ADMN. DEPARTMENT   |  |
| i    | Cycle patrol, watch & ward   | 39/ <i>-</i> p.m.  |
| ii   | Peon attending to tapal duty   | 39/-p.m.   |
| 2    | RISK ALLOWANCE   |  |
|      | MEDICAL DEPARTMENT   |  |
| i    | Laboratory Assistant   | 84/ <i>-</i> p.m.  |
| ii   | Laboratory Technician  | 84/ <i>-</i> p.m.  |
| iii  | Laboratory Attender  | 84/ <i>-</i> p.m.  |
| iv   | Supervisor (Laboratory)  | 84/ <i>-</i> p.m.  |
| v    | Ward attender, attached to X-Ray section   | 84/ <i>-</i> p.m.  |
| vi   | Nursing staff posted for duty in the isolation Hosp.   | 84/-p.m.   |
| vii  | Radiographer   | 138/-p.m.  |
| viii | Supervisor (Radiography)   | 138/-p.m.  |
| ix   | Junior Radiographer  | 111/ <b>-</b> p.m.   |
| х    | Mid Wife cum Health visitor  | 111/ <b>-</b> p.m.   |
|      | MECHANICAL ENGG. DEPARTMENT  |  |
| i    | Greaser and maintenance staff attached to Electric Cranes for<br>climbing the cranes for greasing the pulleys and maintenance<br>works   | 30/- once in a<br>week where<br>the jib's length<br>is 100 ft. or<br>below plus<br>Rs.5/- for<br>every 25 ft.<br>above 100 ft. |
| ii   | Fork lift drivers (on board)   | 20/- for 4 hrs.<br>daily. Rs.39/-<br>for 8 hours<br>daily  |
|      | CIVIL ENGINEERING DEPARTMENT   |  |
| i    | Workers who are engaged for work on the overhead water tanks,<br>light masts, clock tower, the lower of the light span of the<br>mattancherry bridge attending to the paining and cleaning,<br>cleaning work of watertank. | 14/- per day<br>on which they<br>attend to such<br>duties  |
| i    | <b>MARINE DEPARTMENT</b><br>Boatmen engaged for signalling work on the top of survey boat at<br>the time of survey work  | 20/- p.m. day<br>per boatmen   |

| ii       | Employees of F.C. Periyar / Nehru Shatabdi, those who are<br>climbing the cranes for greasing the pulley and for maintenance<br>works | 30/- once in a<br>week where<br>the jib's length<br>is 100 ft. or<br>below plus<br>Rs.5/- for<br>every 25 ft.<br>above 100 ft. |
|----------|---|--|
| 3        | HONORARIUM  |  |
|          | MARINE DEPARTMENT   |  |
| •        | PILOT BOAT CREW   | 001 /  |
| i<br>ii  | Masters and drivers   | 221/-p.m.  |
| 11       | Other Crew  | 147/ <b>-</b> p.m.   |
|          | MEDICAL DEPARTMENT  |  |
|          | HONORARIUM (PERSONAL)   |  |
|          | For attending to the work of ECG Technician and Oxygen Plant  |  |
| i        | operator in addition to their own duties  | 420/-p.m.  |
| 4        | EXTRA REMUNERATION  |  |
| i        | LD Clerks / UD Clerks handling cash in various sections   | 65/-per day  |
| 5        | QUALIFICATION ALLOWANCE   |  |
| i        | MARINE DEPARTMENT   |  |
| 1        | Holders of First class masters Certificate and First Class Engine<br>Drivers Certificate  | 98/-p.m.   |
| ii       | Holders of 2nd class masters certificate and 2nd Class Engine   | 80/ <i>-</i> p.m.  |
|          | Drivers Certificate   | -  |
| iii      | Serang's certificate holders  | 71/-p.m.   |
| 6        | CLEANLINES ALLOWANCE  |  |
|          | CIVIL ENGINEERING DEPARTMENT  |  |
| i        | Sanitary health worker Gr.II  | 65/-p.m.   |
| ii       | Sanitary health worker Gr.I   | 65/-p.m.   |
| iii      | Sr.Sanitary health worker, Sanitary section   | 65/-p.m.   |
| iv       | Mazdoor, Sanitary section   | 65/-p.m.   |
| V        | Part time sweeper   | 48/ <i>-</i> p.m.  |
|          | MEDICAL DEPARTMENT  |  |
| i<br>    | Ward Attendant  | 65/-p.m.   |
| ii       | Sweepers<br>TRAFFIC DEPARTMENT  | 65/-p.m.   |
| i        | Maistries   | 65/-p.m.   |
| ii       | Lascars   | 65/ <i>-</i> p.m.  |
|          | MARINE DEPARTMENT   |  |
| <u>i</u> | Topaz & Scavenger   | 65/ <i>-</i> p.m.  |
| 7        | TARRING ALLOWANCE   | . 1  |
|          | CIVIL ENGINEERING DEPARTMENT  |  |
| i        | Workmen whenever they are engaged on tarring work   | 14/-per day  |
|          |   | , <b>r</b>   |

| 8   | OUTSTATION ALLOWANCE  |   |
|---|---|---|
| i   | Employees who are required to attend outstation duty viz. to carryout work at old workshop, Fortcochin, wharf tanker berth etc.   | 14/-per day   |
| 9   | PERSONAL ALLOWANCE  |   |
|   | MEDICAL DEPARTMENT  |   |
| i   | Gardeners & sweepers attached to the main hospital deputed to<br>work in the Port's isolation hospital for the actual period they are<br>so deputed   | 84/-p.m.  |
| 10  | SPECIAL PAY   |   |
|   | MARINE DEPARTMENT   |   |
| i   | Telephone operators   | 138/-p.m.   |
|   | MEDICAL DEPARTMENT  |   |
| i   | Lab Technician  | 210/-p.m.   |
| ii  | Sr. Lab Technician (if they are doing the duties of Lab Technician)   | 210/-p.m.   |
| iii   | Supervisor Lab Technician (if they are doing the duties of Lab technician)  | 210/-p.m.   |
| 11  | CHARGE ALLOWANCE  |   |
|   | MARINE DEPARTMENT   |   |
|   |   |   |
|   |   |   |
| i   | Navigating Masters / Serangs who are in charge of the vessels   | 138/-p.m.   |
| i<br>12   | Navigating Masters / Serangs who are in charge of the vessels CHIPPING ALLOWANCE MECHANICAL ENGINEERING DEPARTMENT  | 138/-p.m.   |
| 12  | CHIPPING ALLOWANCE<br>MECHANICAL ENGINEERING DEPARTMENT   |   |
| <b>12</b><br>i  | CHIPPING ALLOWANCE<br>MECHANICAL ENGINEERING DEPARTMENT<br>Workmen whenever they are engaged in chipping work   | 138/-p.m.<br>17/-per day  |
| 12  | CHIPPING ALLOWANCE<br>MECHANICAL ENGINEERING DEPARTMENT<br>Workmen whenever they are engaged in chipping work<br>TOOL ALLOWANCE   |   |
| 12<br>i<br>13   | CHIPPING ALLOWANCE<br>MECHANICAL ENGINEERING DEPARTMENT<br>Workmen whenever they are engaged in chipping work<br>TOOL ALLOWANCE<br>CIVIL ENGINEERING DEPARTMENT   | 17/-per day   |
| <b>12</b><br>i  | CHIPPING ALLOWANCE<br>MECHANICAL ENGINEERING DEPARTMENT<br>Workmen whenever they are engaged in chipping work<br>TOOL ALLOWANCE<br>CIVIL ENGINEERING DEPARTMENT<br>Carpenters   | 17/-per day<br>23/-p.m.   |
| 12<br>i<br>13<br>i  | CHIPPING ALLOWANCE<br>MECHANICAL ENGINEERING DEPARTMENT<br>Workmen whenever they are engaged in chipping work<br>TOOL ALLOWANCE<br>CIVIL ENGINEERING DEPARTMENT   | 17/-per day   |
| 12<br>i<br>13<br>i<br>ii  | CHIPPING ALLOWANCE<br>MECHANICAL ENGINEERING DEPARTMENT<br>Workmen whenever they are engaged in chipping work<br>TOOL ALLOWANCE<br>CIVIL ENGINEERING DEPARTMENT<br>Carpenters<br>Sawyers  | 17/-per day<br>23/-p.m.<br>24/-p.m.   |
| 12<br>i<br>13<br>i<br>iii<br>iii<br>iii                                     | CHIPPING ALLOWANCE<br>MECHANICAL ENGINEERING DEPARTMENT<br>Workmen whenever they are engaged in chipping work<br>TOOL ALLOWANCE<br>CIVIL ENGINEERING DEPARTMENT<br>Carpenters<br>Sawyers<br>Thoombaman & Masons   | 17/-per day<br>23/-p.m.<br>24/-p.m.   |
| 12<br>i<br>13<br>ii<br>iii<br>iii<br>iii                                    | CHIPPING ALLOWANCE<br>MECHANICAL ENGINEERING DEPARTMENT<br>Workmen whenever they are engaged in chipping work<br>TOOL ALLOWANCE<br>CIVIL ENGINEERING DEPARTMENT<br>Carpenters<br>Sawyers<br>Thoombaman & Masons<br>MECHANICAL ENGINEERING DEPARTMENT<br>Sawyers<br>Carpenters   | 17/-per day<br>23/-p.m.<br>24/-p.m.<br>9/-p.m.<br>24/-p.m.<br>23/-p.m.  |
| 12<br>i<br>13<br>i<br>iii<br>iii<br>iii<br>iii                              | CHIPPING ALLOWANCE<br>MECHANICAL ENGINEERING DEPARTMENT<br>Workmen whenever they are engaged in chipping work<br>TOOL ALLOWANCE<br>CIVIL ENGINEERING DEPARTMENT<br>Carpenters<br>Sawyers<br>Thoombaman & Masons<br>MECHANICAL ENGINEERING DEPARTMENT<br>Sawyers<br>Carpenters<br>Thoombaman   | 17/-per day<br>23/-p.m.<br>24/-p.m.<br>9/-p.m.<br>24/-p.m.<br>23/-p.m.<br>9/-p.m.   |
| 12<br>i<br>13<br>ii<br>iii<br>iii<br>iii                                    | CHIPPING ALLOWANCE<br>MECHANICAL ENGINEERING DEPARTMENT<br>Workmen whenever they are engaged in chipping work<br>TOOL ALLOWANCE<br>CIVIL ENGINEERING DEPARTMENT<br>Carpenters<br>Sawyers<br>Thoombaman & Masons<br>MECHANICAL ENGINEERING DEPARTMENT<br>Sawyers<br>Carpenters   | 17/-per day<br>23/-p.m.<br>24/-p.m.<br>9/-p.m.<br>24/-p.m.<br>23/-p.m.  |
| 12<br>i<br>13<br>i<br>iii<br>iii<br>iii<br>iii                              | CHIPPING ALLOWANCE<br>MECHANICAL ENGINEERING DEPARTMENT<br>Workmen whenever they are engaged in chipping work<br>TOOL ALLOWANCE<br>CIVIL ENGINEERING DEPARTMENT<br>Carpenters<br>Sawyers<br>Thoombaman & Masons<br>MECHANICAL ENGINEERING DEPARTMENT<br>Sawyers<br>Carpenters<br>Thoombaman<br>Masons (2 nos.)<br>EMPLOYEES DRAWING CONVEYANCE<br>ALLOWANCE(Regulated as per SR 25)   | 17/-per day<br>23/-p.m.<br>24/-p.m.<br>9/-p.m.<br>24/-p.m.<br>23/-p.m.<br>9/-p.m.   |
| 12<br>i<br>13<br>i<br>iii<br>iii<br>iii<br>iv<br>14                         | CHIPPING ALLOWANCE<br>MECHANICAL ENGINEERING DEPARTMENT<br>Workmen whenever they are engaged in chipping work<br>TOOL ALLOWANCE<br>CIVIL ENGINEERING DEPARTMENT<br>Carpenters<br>Sawyers<br>Thoombaman & Masons<br>MECHANICAL ENGINEERING DEPARTMENT<br>Sawyers<br>Carpenters<br>Thoombaman<br>Masons (2 nos.)<br>EMPLOYEES DRAWING CONVEYANCE<br>ALLOWANCE(Regulated as per SR 25)<br>CIVIL ENGINEERING DEPARTMENT   | 17/-per day<br>23/-p.m.<br>24/-p.m.<br>9/-p.m.<br>24/-p.m.<br>23/-p.m.<br>9/-p.m.<br>9/-p.m.  |
| 12<br>i<br>13<br>i<br>ii<br>iii<br>iii<br>iv<br>14<br>i                     | CHIPPING ALLOWANCE<br>MECHANICAL ENGINEERING DEPARTMENT<br>Workmen whenever they are engaged in chipping work<br>TOOL ALLOWANCE<br>CIVIL ENGINEERING DEPARTMENT<br>Carpenters<br>Sawyers<br>Thoombaman & Masons<br>MECHANICAL ENGINEERING DEPARTMENT<br>Sawyers<br>Carpenters<br>Thoombaman<br>Masons (2 nos.)<br>EMPLOYEES DRAWING CONVEYANCE<br>ALLOWANCE(Regulated as per SR 25)<br>CIVIL ENGINEERING DEPARTMENT<br>Jr. Engineer (North End)   | 17/-per day<br>23/-p.m.<br>24/-p.m.<br>9/-p.m.<br>24/-p.m.<br>23/-p.m.<br>9/-p.m.<br>9/-p.m.<br>221/-p.m.                           |
| 12<br>i<br>13<br>i<br>iii<br>iii<br>iii<br>iv<br>14<br>i<br>ii              | CHIPPING ALLOWANCE<br>MECHANICAL ENGINEERING DEPARTMENT<br>Workmen whenever they are engaged in chipping work<br>TOOL ALLOWANCE<br>CIVIL ENGINEERING DEPARTMENT<br>Carpenters<br>Sawyers<br>Thoombaman & Masons<br>MECHANICAL ENGINEERING DEPARTMENT<br>Sawyers<br>Carpenters<br>Thoombaman<br>Masons (2 nos.)<br>EMPLOYEES DRAWING CONVEYANCE<br>ALLOWANCE(Regulated as per SR 25)<br>CIVIL ENGINEERING DEPARTMENT<br>Jr. Engineer (North End)<br>Jr. Engineer Gr.I (Maintenance division)           | 17/-per day<br>23/-p.m.<br>24/-p.m.<br>9/-p.m.<br>24/-p.m.<br>23/-p.m.<br>9/-p.m.<br>9/-p.m.<br>221/-p.m.<br>309/-p.m.              |
| 12<br>i<br>13<br>i<br>ii<br>iii<br>iii<br>iv<br>14<br>i<br>ii<br>iii<br>iii | CHIPPING ALLOWANCE<br>MECHANICAL ENGINEERING DEPARTMENT<br>Workmen whenever they are engaged in chipping work<br>TOOL ALLOWANCE<br>CIVIL ENGINEERING DEPARTMENT<br>Carpenters<br>Sawyers<br>Thoombaman & Masons<br>MECHANICAL ENGINEERING DEPARTMENT<br>Sawyers<br>Carpenters<br>Thoombaman<br>Masons (2 nos.)<br>EMPLOYEES DRAWING CONVEYANCE<br>ALLOWANCE(Regulated as per SR 25)<br>CIVIL ENGINEERING DEPARTMENT<br>Jr. Engineer (North End)<br>Jr. Engineer Gr.I (Maintenance division)<br>- do - | 17/-per day<br>23/-p.m.<br>24/-p.m.<br>9/-p.m.<br>24/-p.m.<br>23/-p.m.<br>9/-p.m.<br>9/-p.m.<br>221/-p.m.<br>309/-p.m.<br>264/-p.m. |
| 12<br>i<br>13<br>i<br>iii<br>iii<br>iii<br>iv<br>14<br>i<br>ii              | CHIPPING ALLOWANCE<br>MECHANICAL ENGINEERING DEPARTMENT<br>Workmen whenever they are engaged in chipping work<br>TOOL ALLOWANCE<br>CIVIL ENGINEERING DEPARTMENT<br>Carpenters<br>Sawyers<br>Thoombaman & Masons<br>MECHANICAL ENGINEERING DEPARTMENT<br>Sawyers<br>Carpenters<br>Thoombaman<br>Masons (2 nos.)<br>EMPLOYEES DRAWING CONVEYANCE<br>ALLOWANCE(Regulated as per SR 25)<br>CIVIL ENGINEERING DEPARTMENT<br>Jr. Engineer (North End)<br>Jr. Engineer Gr.I (Maintenance division)           | 17/-per day<br>23/-p.m.<br>24/-p.m.<br>9/-p.m.<br>24/-p.m.<br>23/-p.m.<br>9/-p.m.<br>9/-p.m.<br>221/-p.m.<br>309/-p.m.              |

|           | 1   | 1   |
|-----------|---|---|
| i         | MEDICAL DEPARTMENT<br>Supervisor First Aid                        | 264/-p.m.   |
| ii        | Mid wife cum health visitor                                       | 293/-p.m.   |
| i         | GENERAL ADMINISTRATION DEPARTMENT<br>Land Inspector               | 221/-p.m.   |
| ii<br>    | Security Sergeant   | 264/-p.m.   |
| iii<br>15 | Asst. Welfare Officer (Sports) EQUATION ALLOWANCE                 | 318/-p.m.   |
| i         | TRAFFIC DEPARTMENT<br>Shore Labours                               | 138/-p.m.   |
|           | Other Allowances paid to employees of Dock Labour Division        |   |
| 1         | CYCLE MAINTENANCE ALLOWANCE                                       |   |
|           | Labour Inspector who are using cycle for official purpose         | 30/-p.m   |
| 2         | BOOKING ALLOWANCE   |   |
|           | Booking staff   | 294/-p.m. for<br>Ist & 2nd shift<br>441/-p.m. for |
| 3         | CASH HANDLING ALLOWANCE   | 3rd shift   |
|           | Asst. Section Officer, who is handling cash                       | 677/-p.m.   |
|           | Paying shroff   | 111/-p.m.   |
| 4         | UNCLEAN ALLOWANCE<br>Sweepers & Cleaners                          | 51/- p.m.   |
| 5         | SHIPS CRANE ALLOWANCE   |   |
|           | Winch Driver (for operating ships crane)                          | 17/-per shift                                     |
| 6         | SIGNALLING ALLOWANCE<br>Signallers                                | 3/-per shift                                      |
| 7         | STREAM ALLOWANCE (for working on board vessels berthed in stream) |   |
|           | stream)<br>Mazdoors / winch drivers / Riggers                     | 11/-per shift                                     |
|           | Tindal  | 17/-per shift                                     |
|           | Tally / table TTS   | 14/-per shift                                     |

#### SPECIAL WASHING ALLOWANCE:

Special Washing Allowance (Fire & hospital staff)

- (i) w.e.f. 1.1.2012 to 31.5.2016 @ Rs.200/-p.m.
- (ii) w.e.f. 1.6.2016 @ Rs.250/- p.m.

Special Washing Allowance (Sanitary Staff) @ Rs.200/-p.m.w.e.f.1.6.2016.

|                          |                              |                                   | D.A. A                           | dmissible a              | as per                           | percent            | age of Basic Pay                  | /                          |      |                           |
|--------------------------|------------------------------|-----------------------------------|----------------------------------|--------------------------|----------------------------------|--------------------|-----------------------------------|----------------------------|------|---------------------------|
| Quarter                  | Upto Rs.3500<br>Juarter 100% |                                   | Rs.3501/- to<br>Rs.6500/-<br>75% |                          | Rs.6501/- to<br>Rs.9500/-<br>60% |                    | Rs.95                             | Rs.9501/- and above<br>50% |      |                           |
|                          | VDA<br>%                     | Subject to a<br>minimum of<br>Rs. | VDA<br>%                         | Subject<br>minimu<br>Rs. |                                  | VDA<br>%           | Subject to a<br>minimum of<br>Rs. | VDA<br>%                   | mini | ect to a<br>mum of<br>Rs. |
| 01.01.1992               | 2 -                          | 0                                 | -                                | 0                        |                                  | -                  | 0                                 | -                          |      | 0                         |
| 01.04.1992               | 2 1.4                        | 30                                | 1.0                              | 49                       |                                  | 0.8                | 65                                | 0.7                        |      | 76                        |
| 01.07.1992               | 2 3.0                        | 66                                | 2.2                              | 105                      |                                  | 1.8                | 150                               | 1.5                        |      | 171                       |
| 01.10.1992               | 2 6.5                        | 142                               | 4.9                              | 228                      |                                  | 3.9                | 319                               | 3.2                        |      | 371                       |
| 01.01.1993               | 3 9.4                        | 206                               | 7.0                              | 329                      |                                  | 5.6                | 455                               | 4.7                        |      | 532                       |
| 01.04.1993               | 3 8.5                        | 188                               | 6.4                              | 298                      |                                  | 5.1                | 416                               | 4.2                        |      | 485                       |
| 01.07.1993               | 3 9.8                        | 216                               | 7.3                              | 343                      |                                  | 5.9                | 475                               | 4.9                        |      | 561                       |
| 01.10.1993               | 3 13.5                       | 298                               | 10.1                             | 473                      |                                  | 8.1                | 657                               | 6.7                        |      | 770                       |
| 01.01.1994               | 4 17.6                       | 386                               | 13.2                             | 616                      |                                  | 10.6               | 858                               | 8.8                        | 1    | .007                      |
| 01.04.1994               | 4 18.5                       | 406                               | 13.9                             | 648                      |                                  | 11.1               | 904                               | 9.2                        | 1    | .055                      |
| 01.07.1994               | 4 20.8                       | 458                               | 15.6                             | 728                      |                                  | 12.5               | 1014                              | 10.4                       | 1    | .188                      |
| 01.10.1994               | 4 25.9                       | 570                               | 19.4                             | 907                      |                                  | 15.5               | 1261                              | 12.9                       | 1    | .473                      |
| 01.01.199                | 5 29.8                       | 656                               | 22.3                             | 1043                     | 3                                | 17.9               | 1450                              | 14.9                       | 1    | .701                      |
| 01.04.199                | 5 30.0                       | 660                               | 22.5                             | 1050                     | )                                | 18.0               | 1463                              | 15.0                       | 1    | .710                      |
| 01.07.199                | 5 32.8                       | 720                               | 24.6                             | 1148                     | 3                                | 19.7               | 1599                              | 16.4                       | 1    | .872                      |
| 01.10.199                | 5 39.7                       | 872                               | 29.8                             | 1390                     | )                                | 23.8               | 1937                              | 19.8                       | 2    | 261                       |
| 01.01.1996               |                              | 948                               | 32.3                             | 1509                     |                                  | 25.9               | 2100                              | 21.6                       |      | 461                       |
| 01.04.1996               |                              | 918                               | 31.3                             | 1663                     |                                  | 25.1               | 2035                              | 20.9                       |      | 385                       |
| 01.07.1996               | 6 45.2                       | 994                               | 33.9                             | 1582                     | 2                                | 27.1               | 2204                              | 22.6                       | 2    | .575                      |
| 01.10.1996               |                              | 1138                              | 38.8                             | 1813                     |                                  | 31.1               | 2522                              | 15.9                       |      | 955                       |
|                          |                              |                                   |                                  |                          |                                  |                    |                                   |                            |      |                           |
| Quarter                  | VDA %                        | Quarter                           |                                  | VDA%                     | Q                                | uarter             | VDA%                              | Qua                        | rter | VDA%                      |
| 01.01.1997               | Nil                          | 01.01.200                         | )1                               | 29.2%                    | 01.0                             | )1.2005            | 51.5%                             | 01.01.                     | 2009 | 16.93%                    |
| 01.04.1997               | 1%                           | 01.04.200                         | )1                               | 28.3%                    | 01.0                             | )4.2005            | 51.2%                             | 01.04.                     | 2009 | 17.20%                    |
| 01.07.1997               | 1.7%                         | 01.07.200                         |                                  | 29.3%                    |                                  | )7.2005            |                                   | 01.07.                     |      | 18.79%                    |
| 01.10.1997               | 3.2%                         | 01.10.200                         |                                  | 33.4%                    |                                  | L0.2005            |                                   | 01.10.                     |      | 25.66%                    |
| 01.01.1998               | 5%                           | 01.01.200                         |                                  | 35.2%                    |                                  | 01.2006            |                                   | 01.01.                     |      | 31.21%                    |
| 01.04.1998               | 9.5%                         | 01.04.200                         |                                  | 34.9%                    |                                  | )4.2006            |                                   | 01.04.                     |      | 35.18%                    |
| 01.07.1998<br>01.10.1998 | 10.8%<br>17.7%               | 01.07.200                         |                                  | 35.5%<br>38.6%           |                                  | 07.2006<br>10.2006 |                                   | 01.07.<br>01.10.           |      | 35.45%<br>40.21%          |
| 01.01.1999               | 24.2%                        | 01.01.200                         |                                  | 40.6%                    |                                  | )1.2007            |                                   | 01.01.                     |      | 43.39%                    |
| 01.04.1999               | 24.2%                        | 01.04.200                         |                                  | 40.0%<br>39.6%           |                                  | )4.2007            |                                   | 01.01.                     |      | 47.62%                    |
| 01.07.1999               | 20.1%                        | 01.07.200                         |                                  | 41.8%                    |                                  | )7.2007            |                                   | 01.07.                     |      | 47.62%                    |
| 01.10.1999               | 22.2%                        | 01.10.200                         |                                  | 44.0%                    |                                  | L0.2007            |                                   | 01.10.                     |      | 52.38%                    |
| 01.01.2000               | 25.5%                        | 01.01.200                         |                                  | 44.9%                    |                                  | )1.2008            |                                   |                            |      |                           |
| 01.04.2000               | 24.3%                        | 01.04.200                         |                                  | 45.3%                    |                                  | 04.2008            |                                   |                            |      |                           |
| 01.07.2000               | 26.2%                        | 01.07.200                         | )4                               | 45.8%                    | 01.0                             | 07.2008            | 9.52%                             |                            |      |                           |
| 01.10.2000               | 28.0%                        | 01.10.200                         | )4                               | 49.2%                    | 01.2                             | LO.2008            | 13.23%                            | ]                          |      |                           |

#### The percentage of V.D.A with effect from 01.01.1992

| Quartar    | VDA%         |                |  |  |
|------------|--------------|----------------|--|--|
| Quarter —  | Class-I & II | Class-III & IV |  |  |
| 01.01.2012 | 57.14%       | 0.00%          |  |  |
| 01.04.2012 | 57.14%       | 0.00%          |  |  |
| 01.07.2012 | 61.90%       | 3.03%          |  |  |
| 01.10.2012 | 67.72%       | 6.73%          |  |  |
| 01.01.2013 | 71.96%       | 9.43%          |  |  |
| 01.04.2013 | 75.40%       | 11.62%         |  |  |
| 01.07.2013 | 79.37%       | 14.14%         |  |  |
| 01.10.2013 | 85.98%       | 18.35%         |  |  |
| 01.01.2014 | 91.01%       | 21.55%         |  |  |
| 01.04.2014 | 88.89%       | 20.20%         |  |  |
| 01.07.2014 | 91.80%       | 22.06%         |  |  |
| 01.10.2014 | 98.67%       | 26.43%         |  |  |
| 01.01.2015 | 100.79%      | 27.78%         |  |  |
| 01.04.2015 | 101.06%      | 27.94%         |  |  |
| 01.07.2015 | 103.17%      | 29.29%         |  |  |
| 01.10.2015 | 108.47%      | 32.66%         |  |  |
| 01.01.2016 | 112.96%      | 35.52%         |  |  |
| 01.04.2016 | 112.96%      | 35.52%         |  |  |
| 01.07.2016 | 115.34%      | 37.04%         |  |  |
| 01.10.2016 | 120.90%      | 40.57%         |  |  |
| 01.01.2017 | 0.0          | 0%             |  |  |
| 01.04.2017 | 0.0          | 0%             |  |  |
| 01.07.2017 | 0.0          | 0%             |  |  |
| 01.10.2017 | 2.2          | 9%             |  |  |
| 01.01.2018 | 3.4          | 9%             |  |  |
| 01.04.2018 | 3.6          | 1%             |  |  |
| 01.07.2018 | 3.97%        |                |  |  |
| 01.10.2018 | 7.46%        |                |  |  |
| 01.01.2019 | 8.91%        |                |  |  |
| 01.04.2019 | 10.11%       |                |  |  |
| 01.07.2019 | 12.52%       |                |  |  |
| 01.10.2019 | 14.92%       |                |  |  |
| 01.01.2020 | 17.33%       |                |  |  |
| 01.04.2020 | 18.8         | 39%            |  |  |

#### <u>CHAPTER- II</u>

#### CLASS-WISE DISTRIBUTION OF POSTS IN DIFFERENT DEPARTMENTS AS ON 01.04.2020

| DEPARTMENT                                    | CLASS-I<br>(GROUP A) | CLASS-II<br>(GROUP B) | CLASS-III<br>(GROUP C) | CLASS-IV<br>(GROUP D) | TOTAL<br>STRENGTH |
|---|----------------------|-----------------------|------------------------|-----------------------|-------------------|
| GENERAL<br>ADMINISTRATION                     | 16                   | 8                     | 295                    | 3                     | 322               |
| VIGILANCE                                     | 2                    | -                     | 1                      | -                     | 3                 |
| FINANCE                                       | 13                   | 26                    | 10                     | -                     | 49                |
| TRAFFIC                                       | 12                   | 22                    | 292                    | 87                    | 413               |
| MEDICAL                                       | 11                   | -                     | 62                     | 21                    | 94                |
| MARINE  | 42                   | 1                     | 223                    | 41                    | 307               |
| CIVIL ENGINEERING                             | 24                   | 10                    | 105                    | 25                    | 164               |
| MECHANICAL<br>ENGINEERING<br>(including ISRF) | 23                   | 32                    | 446                    | 26                    | 527               |
| TOTAL   | 143                  | 99                    | 1434                   | 203                   | 1879              |

#### A) GENERAL ADMINISTRATION DEPARTMENT

22

#### **DISTRIBUTION OF POSTS WITH STRENGTH**

| SI.<br>No. | Category                   | Scale of Pay<br>(Rs.) | Number of<br>Permanent<br>Posts | Remarks   |
|------------|----------------------------|-----------------------|---------------------------------|---|
| I          | I                          | III                   | IV                              | V   |
| <u>ADN</u> | IINISTRATION & ESTABLISH   | <u>IMENT</u>          |                                 |   |
| CLASS      | <u>S-I</u>                 |                       |                                 |   |
| 1          | Secretary                  | 100000-260000         | 1                               |   |
| 2          | Sr. Dy. Secretary          | 80000-220000          | 1                               |   |
| 3          | Dy. Secretary              | 60000-180000          | 1                               |   |
| 4          | Sr. Asst. Secretary        | 50000-160000          | 1                               |   |
| 5          | Sr. P.S to Chairman        | 50000-160000          | 1                               |   |
| 6          | P.S to Chairman            | 50000-160000          | 1                               |   |
| 7          | Asst. Secretary Gr.I       | 50000-160000          | 1                               |   |
|            |                            |                       | 7                               |   |
| CLASS      | <u>S-II</u>                |                       |                                 |   |
| 1          | Asst. Secretary (Jr.)      | 40000-140000          | 3                               |   |
| 2          | P.S to Dy. Chairman        | 40000-140000          | 1                               |   |
| 3          | Personal Assistant         | 40000-140000          | 2                               | 1*  |
|            |                            |                       | 6                               |   |
| CLASS      | <u>5-111</u>               |                       |                                 |   |
|            | Manager/                   | 26500 00700           |                                 | 0.*   |
| 1          | Dy. Chief Accountant (Jr.) | 36500-88700           | 54                              | 9*  |
| 2          | Sr. Accountant             | 32500-83800           | 94                              | 16*   |
| 3          | Accountant                 | 29600-81100           | 44                              | 11*   |
| 4          | U.D. Clerk                 | 27400-70500           | 15                              | 4*  |
| 5          | L.D. Clerk                 | 25200-59600           | 14                              | 5*  |
| 6          | Stenographer (SG)          | 36500-88700           | 2                               | Posts distributed in Traffic & Mech. Engg.<br>Depts |
| 7          | Stenographer Gr.I          | 32500-83800           | 3                               | 2*  |
| 8          | Stenographer Gr.II         | 27400-70500           | 2                               | 1*  |
| 9          | Staff Car Driver Gr.I      | 29600-81100           | 4                               | Posts distributed in Civil & Mech. Engg.<br>Depts   |
| 10         | Staff Car Driver Gr.II     | 27400-70500           | 5                               | 1*  |
| 11         | Telephone Operator (GAD)   | 27400-70500           | 1                               |   |
| 12         | Sr. Office Attendant       | 24200-58600           | 42                              | 12*   |
|            |                            |                       | 280                             |   |
| CLASS      | <u>5-IV</u>                |                       |                                 |   |
| 1          | Cook (GAD)                 | 22300-51000           | 1                               |   |
| 2          | Office Attendant Gr.I      | 22300-51000           | 1                               |   |
| 3          | Office Attendant Gr.III    | 20900-43600           | 1                               |   |
|            |                            |                       | 3                               |   |
| H.R.       | DIVISION                   |                       |                                 |   |
| CLASS      | <u>5-11</u>                |                       |                                 |   |
| 1          | Asst. Secretary (Jr.)      | 40000-140000          | 1                               |   |
|            |                            |                       |                                 | í   |

| SI.<br>No.   | Category                                  | Scale of Pay<br>(Rs.) | Number of<br>Permanent<br>Posts | Remarks                                       |
|--------------|---|-----------------------|---------------------------------|---|
| I            | II  | III                   | IV                              | V   |
| CLASS        | - <u>-111</u>                             |                       | -                               | ·   |
| 1            | Manager                                   | 36500-88700           | -                               | 8*  |
| 2            | Sr. Accountant                            | 32500-83800           | -                               | 3*  |
| 3            | Accountant                                | 29600-81100           | -                               | 2*  |
| PUBL         | IC RELATIONS OFFICE                       |                       |                                 |   |
| <u>CLASS</u> | <u>-I</u>                                 |                       |                                 |   |
| 1            | Sr. Asst. Secretary<br>(Public Relations) | 50000-160000          | 1                               | Additional charge given to<br>Sr.Dy.Secretary |
| WELF         | ARE SECTION                               |                       |                                 |   |
| CLASS        | -1  |                       |                                 |   |
| 1            |   | 50000-160000          | 1                               |   |
| 2            | Welfare Officer (G.A.D)                   | 50000-160000          | 1                               |   |
|              |   |                       | 2                               |   |
| <u>CLASS</u> | -111                                      |                       |                                 |   |
| 1            | Welfare Inspector                         | 32500-83800           | 1                               |   |
|              |   |                       | 1                               |   |
| OFFIC        | CIAL LANGUAGE SECTION                     |                       |                                 |   |
| CLASS        | <u>-I</u>                                 |                       |                                 |   |
| 1            | Asst. Secretary Gr.I                      | F0000 160000          | 1                               |   |
| 1            | (Official Language)                       | 50000-160000          |                                 |   |
| <u>CLASS</u> | <u>-111</u>                               |                       |                                 |   |
| 1            | Sr. Hindi Translator                      | 36500-88700           | 1                               |   |
| 2            | Hindi Translator                          | 32500-83800           | 3                               |   |
|              |   |                       | 4                               |   |
| <u>ESTA</u>  | TE DIVISION                               |                       |                                 |   |
| <u>CLASS</u> | <u>-I</u>                                 |                       |                                 |   |
| 1            | Sr. Asst. Estate Manager                  | 50000-160000          | 1                               | Officiated by Executive Engineer (C)          |
| 2            | Asst. Estate Manager Gr.I                 | 50000-160000          | 1                               | Officiated by Asst. Engineer (M)              |
|              |   |                       | 2                               |   |
| <u>CLASS</u> | <u>-111</u>                               |                       |                                 |   |
| 1            | Manager                                   | 36500-88700           | -                               | 3*  |
| 2            | Sr. Accountant                            | 32500-83800           | -                               | 5*  |
| 3            | Accountant                                | 29600-81100           | -                               | 3*  |
| 4            | U.D. Clerk                                | 27400-70500           | -                               | 1*  |
| 5            | L.D. Clerk                                | 25200-59600           | -                               | 1*  |
| 6            | Sr. Office Attendant                      | 24200-58600           | -                               | 1*  |
| RESE         | ARCH DIVISION                             |                       |                                 |   |

| SI.<br>No.        | Category                    | Scale of Pay<br>(Rs.) | Number of<br>Permanent<br>Posts | Remarks |  |
|-------------------|-----------------------------|-----------------------|---------------------------------|---------|--|
| I                 |                             | III                   | IV                              | V       |  |
| CLASS             | <u></u>                     |                       |                                 |         |  |
| 1.                | Sr. Dy. Director (Research) | 60000-180000          | 1                               |         |  |
| 2.                | Dy. Director (Research)     | 50000-160000          | 1                               |         |  |
|                   |                             |                       | 2                               |         |  |
| CLASS             | 5-111                       |                       |                                 |         |  |
| 1                 | Statistical Assistant       | 29600-81100           | 1                               |         |  |
| LEGAL             | <u>. CELL</u>               |                       |                                 |         |  |
| CLASS             | <u>-1</u>                   |                       |                                 |         |  |
| 1                 | Law Officer Gr.I            | 50000-160000          | 1                               |         |  |
| <u>CLASS</u>      | <u>-11</u>                  |                       |                                 |         |  |
| 1                 | Law Officer Gr.II           | 40000-140000          | 1                               |         |  |
| <u>CLASS</u>      | <u>-111</u>                 |                       |                                 |         |  |
| 1                 | Legal Assistant             | 36500-88700           | 1                               |         |  |
| WAT               | CH & WARD SECTION           |                       |                                 |         |  |
| (NON-MINISTERIAL) |                             |                       |                                 |         |  |
| CLASS             | <u>-111</u>                 |                       |                                 |         |  |
| 1                 | Sergeant (W&W)              | 36500-88700           | 1                               |         |  |
| 2                 | Chargeman Gr.III (W&W)      | 24200-58600           | 7                               |         |  |
|                   |                             |                       | 8                               |         |  |
|                   | Total Posts                 |                       | 322                             |         |  |

\* Number of posts distributed in General Administration Department.

#### B) VIGILANCE DEPARTMENT

#### **DISTRIBUTION OF POSTS WITH STRENGTH**

| SI. No. | Category                    | Scale of Pay<br>(Rs.) | Number of<br>Permanent<br>Posts | Remarks |
|---------|-----------------------------|-----------------------|---------------------------------|---------|
| I       | Ш                           | III                   | IV                              | V       |
| CLASS-  | L                           |                       |                                 |         |
| 1       | Chief Vigilance Officer     | 100000-260000         | 1                               |         |
| 2       | Dy. Chief Vigilance Officer | 60000-180000          | 1                               |         |
|         |                             |                       | 2                               |         |
| CLASS-  | <u>III</u>                  |                       |                                 |         |
| 1       | Vigilance Inspector         | 36500-88700           | 1                               |         |
| 2       | Sr. Accountant              | 32500-83800           | -                               | 2*      |
| 3       | Sr. Office Attendant        | 24200-58600           | -                               | 1*      |
|         |                             |                       | 1                               |         |
|         | Total Posts                 |                       |                                 |         |

\*Number of posts distributed to Vigilance Dept. but accounted in the strength of General Administration Department.

#### **C) FINANCE DEPARTMENT**

#### **DISTRIBUTION OF POSTS WITH STRENGTH**

| SI. No. | Category                                      | Scale of Pay<br>(Rs.) | Number of<br>Permanent<br>Posts | Remarks  |
|---------|---|-----------------------|---------------------------------|--|
|         | Ш   | III                   | IV                              | V  |
| CLASS-  | <u>-1</u>                                     |                       |                                 |  |
| 1       | Financial Adviser & Chief Accounts<br>Officer | 100000-260000         | 1                               |  |
| 2       | Sr. Dy. Chief Accounts Officer                | 80000-220000          | 1                               |  |
| 3       | Dy. Chief Accounts Officer                    | 60000-180000          | 1                               |  |
| 4       | Sr. Accounts Officer                          | 50000-160000          | 2                               |  |
| 5       | Accounts Officer Gr. I                        | 50000-160000          | 4                               | 1 Post operated in Civil<br>Engineering Department |
|         |   |                       | 9                               |  |
| CLASS   | -11   |                       |                                 |  |
| 1       | Dy. Chief Accountant (Sr.)-II                 | 40000-140000          | 21                              | 11#  |
| 2       | Chief Cashier                                 | 40000-140000          | 2                               |  |
|         |   |                       | 23                              |  |
| CLASS   | -111  |                       |                                 |  |
| 1       | Dy. Chief Accountant (Jr.)                    | 36500-88700           | -                               | 10*  |
| 2       | Sr. Accountant                                | 32500-83800           | -                               | 28*  |
| 3       | Accountant                                    | 29600-81100           | -                               | 7*   |
| 4       | U.D. Clerk                                    | 27400-70500           | -                               | 4*   |
| 5       | L.D. Clerk                                    | 25200-59600           | -                               | 2*   |
| 6       | Cashier                                       | 36500-88700           | 4                               | 1 Post operated in CFH                             |
| 7       | Sr. Office Attendant                          | 24200-58600           | -                               | 6*   |
|         |   |                       | 4                               |  |
| EDP D   | IVISION                                       |                       |                                 |  |
|         | <u>-1</u>                                     |                       |                                 |  |
| 1       | Sr. Dy. Director (E.D.P)                      | 60000-180000          | 1                               |  |
| 2       | Dy. Director (E.D.P)                          | 50000-160000          | 2                               |  |
| 3       | Asst. Director (E.D.P)                        | 50000-160000          | 1                               |  |
|         |   |                       | 4                               |  |
| CLASS   | -11   |                       |                                 |  |
| 1       | Programmer                                    | 40000-140000          | 3                               |  |
| CLASS   |   | •                     |                                 | -  |
| 1       | Sr. O.C.I.O.A                                 | 32500-83800           | 4                               |  |
| 2       | 0.C.I.O.A                                     | 29600-81100           | 2                               |  |
|         |   |                       | 6                               |  |
|         | Total Posts                                   | •                     | 49                              |  |

\*Number of posts distributed to Finance Dept. but accounted in the strength of General Administration Department.

#Number of posts distributed in Finance Department.

#### D) TRAFFIC DEPARTMENT

#### **DISTRIBUTION OF POSTS WITH STRENGTH**

| SI.<br>No.   | Category                      | Scale of Pay<br>(Rs.)         | Number of<br>Permanent | Remarks  |
|--------------|-------------------------------|-------------------------------|------------------------|--|
|              | 11                            |                               | Posts<br>IV            | v  |
| LASS         |                               |                               | IV                     | V  |
|              |                               | 100000 20000                  | 1                      | 1  |
| 1            | Traffic Manager               | 100000-260000<br>80000-220000 | 1                      |  |
|              | Sr. Dy. Traffic Manager       | 80000-220000                  | L                      |  |
| 3            | Dy. Traffic Manager           | 60000-180000                  | 2                      | 1 post operated in Civil Engg. Dept. to<br>officiate as Administrator (CFH). |
| 4            | Sr. Asst. Traffic Manager     | 50000-160000                  | 1                      |  |
| 5            | Asst. Traffic Manager Gr.I    | 50000-160000                  | 1                      |  |
| 6            | Welfare Officer (Traffic)     | 50000-160000                  | 1                      |  |
|              |                               |                               | 7                      |  |
| <u>OFFIC</u> | <u>CE ESTABLISHMENT</u>       |                               |                        |  |
| CLASS        | <u>-11</u>                    |                               |                        |  |
| 1            | Dy. Chief Accountant (Sr.)-II | 40000-140000                  | -                      | 2#   |
| CLASS        | - <u>-111</u>                 |                               |                        |  |
| 1            | Manager                       | 36500-88700                   | -                      | 4*   |
| 2            | Sr. Accountant                | 32500-83800                   | -                      | 7*   |
| 3            | Accountant                    | 29600-81100                   | -                      | 4*   |
| 4            | U.D. Clerk                    | 27400-70500                   | -                      | 1*   |
| 5            | L.D. Clerk                    | 25200-59600                   | -                      | 2*   |
| 6            | Stenographer (SG)             | 36500-88700                   | -                      | 1*   |
| 7            | Sr. Office Attendant          | 24200-58600                   | -                      | 4*   |
| <u>WHA</u>   | RF ESTABLISHMENT (E & O)      |                               |                        |  |
| <u>CLASS</u> | <u>-1</u>                     |                               |                        |  |
| 1            | Sr. Asst. Traffic Manager     | 50000-160000                  | 1                      |  |
| 2            | Asst. Traffic Manager Gr.I    | 50000-160000                  | 1                      |  |
|              |                               |                               | 2                      |  |
| CLASS        | <u>-11</u>                    |                               |                        |  |
| 1            | Wharf Superintendent          | 40000-140000                  | 16                     | 1 Post operated in CFH   |
| CLASS        | - <u>-111</u>                 |                               | •<br>•                 |  |
| 1            | Dy. Wharf Superintendent      | 36500-88700                   | 45                     | 1 Post operated in CFH   |
| 2            | Asst. Wharf Superintendent    | 32500-83800                   | 35                     | 1 Post operated in CFH   |
| 3            | Shed foreman                  | 29600-81100                   | 33                     | 11 Posts operated in CFH   |
| 4            | Tally Supervisor              | 29600-81100                   | 11                     |  |
| 4<br>5       | Shed Writer                   | 27400-70500                   | 5                      |  |
|              |                               |                               |                        |  |
| 6            | Shed Clerk                    | 25200-59600                   | 6                      |  |
| 7            | Chargeman (E&O)               | 27400-70500                   | 8                      |  |
| 8            | Head Maistry (E&O)            | 24200-58600                   | 16                     |  |
|              |                               |                               | 159                    |  |

| SI.<br>No.   | Category                                | Scale of Pay<br>(Rs.) | Number of<br>Permanent<br>Posts | Remarks   |
|--------------|---|-----------------------|---------------------------------|---|
| Ι            | II                                      | III                   | IV                              | V   |
| <u>CLASS</u> | <u>-IV</u>                              |                       |                                 |   |
| 1            | Maistry (E&O)                           | 22300-51000           | 6                               | 1 Post operated in Mech. Engg. Dept.<br>& 3 Posts operated in CFH |
| 2            | Lascar (E&O)                            | 20900-43600           | 2                               |   |
|              |   |                       | 8                               |   |
| <u>PORT</u>  | ERAGE                                   |                       |                                 |   |
| EXECL        | JTIVE STAFF CLASS-III                   |                       |                                 |   |
| 1            | Foreman (Porterage)                     | 29600-81100           | 12                              | 1 Post operated in GAD (Watch & Ward)                             |
| 2            | Asst. Foreman (Porterage)               | 29600-81100           | 10                              | 4 Posts operated in GAD (Watch & Ward)                            |
|              |   |                       | 22                              | waruj   |
| CLASS        | - <u>-IV</u>                            | -                     | •                               | -   |
| 1            | Maistry (Porterage)                     | 22300-51000           | 1                               |   |
| SHOR         | E LABOUR CLASS-III                      |                       |                                 |   |
| 1            | 'A' Category Leader                     | 23100-54600           | 56                              | 1 Post operated in Estate Division,<br>GAD                        |
| CLASS        | - <u>IV</u>                             |                       |                                 |   |
| 1            | 'A' Category Mazdoor                    | 21800-50200           | 1                               |   |
| DOCH         | <b>(LABOUR DIVISION</b>                 |                       |                                 |   |
| CLASS        | <u>-1</u>                               |                       |                                 |   |
| 1            | Dy. Administrative Officer              | 50000-160000          | 1                               |   |
| 2            | Administrative Superintendent           | 50000-160000          | 1                               |   |
| 3            | Accounts Officer (D.L.D)                | 50000-160000          | 1                               |   |
|              |   |                       | 3                               |   |
| CLASS        | -11                                     |                       |                                 |   |
| 1            | Asst. Administrative Officer            | 40000-140000          | 4                               |   |
| 2            | Asst. Administrative Officer<br>(Staff) | 40000-140000          | 1                               | Post operated in GAD. Officiating as P.A to Chairman.             |
| 3            | Asst. Labour Officer                    | 40000-140000          | 1                               |   |
|              |   |                       | 6                               |   |
| CLASS        | -<br>-111                               |                       |                                 | •   |
| 1            | Section Officer                         | 32500-83800           | 3                               |   |
| 2            | Sr. Labour Inspector                    | 32500-83800           | 1                               |   |
| 3            | Staff Car Driver Gr. I (D.L.D)          | 29600-81100           | 1                               |   |
| 4            | Jr. Clerk                               | 24200-58600           | 2                               |   |
| 5            | Tindal (D.L.D)                          | 23100-54600           | 17                              |   |
| 6            | Winch Driver (D.L.D)                    | 23100-54600           | 31                              |   |
|              |   |                       | 55                              |   |

| SI.<br>No.   | Category          | Scale of Pay<br>(Rs.) | Number of<br>Permanent<br>Posts | Remarks                          |  |  |  |
|--------------|-------------------|-----------------------|---------------------------------|----------------------------------|--|--|--|
| I            | II                | III                   | IV                              | V                                |  |  |  |
| <b>CLASS</b> | CLASS-IV          |                       |                                 |                                  |  |  |  |
| 1            | Signaller (D.L.D) | 21800-50200           | 32                              | 1 Post operated in Medical Dept. |  |  |  |
| 2            | Mazdoor (D.L.D)   | 21800-50200           | 43                              |                                  |  |  |  |
| 3            | Attender (D.L.D)  | 22300-51000           | 1                               |                                  |  |  |  |
| 4            | Sweeper (D.L.D)   | 20900-43600           | 1                               |                                  |  |  |  |
|              |                   |                       | 77                              |                                  |  |  |  |
|              | Total Posts       |                       | 413                             |                                  |  |  |  |

\*Number of posts distributed to Traffic Dept. but accounted in the strength of General Administration Department.

#Number of posts distributed to Traffic Dept. but accounted in the strength of Finance Department.

#### E) <u>MEDICAL DEPARTMENT</u> DISTRIBUTION OF POSTS WITH STRENGTH

| SI.          |   | Scale of Pay  | Number of |         |  |  |  |
|--------------|---|---------------|-----------|---------|--|--|--|
| No.          | Category                                    | (Rs.)         | Permanent | Remarks |  |  |  |
| NO.          |   | (13.)         | Posts     |         |  |  |  |
| Ι            | II  | III           | IV        | V       |  |  |  |
| CLASS        | <u>CLASS-I</u>                              |               |           |         |  |  |  |
| 1            | Chief Medical Officer                       | 100000-260000 | 1         |         |  |  |  |
| 2            | Sr. Dy. Chief Medical Officer               | 80000-220000  | 1         |         |  |  |  |
| 3            | Dy. Chief Medical Officer (General<br>Duty) | 60000-180000  | 1         |         |  |  |  |
| 4            | Sr. Medical Officer (General<br>Duty)       | 50000-160000  | 3         |         |  |  |  |
| 5            | Sr. Medical Officer (Specialist)            | 50000-160000  | 2         |         |  |  |  |
| 6            | Medical Officer                             | 50000-160000  | 3         |         |  |  |  |
|              |   |               | 11        |         |  |  |  |
| OFFI         | CE ESTABLISHMENT                            |               |           |         |  |  |  |
| CLASS        |   |               |           |         |  |  |  |
| 1            | Dy. Chief Accountant (Sr.)-II               | 40000-140000  | -         | 2#      |  |  |  |
|              |   | 40000-140000  | -         | 2#      |  |  |  |
| <u>CLASS</u> | <br>  |               |           |         |  |  |  |
| 1            | Manager                                     | 36500-88700   | -         | 4*      |  |  |  |
| 2            | Sr. Accountant                              | 32500-83800   | -         | 3*      |  |  |  |
| 3            | Accountant                                  | 29600-81100   | -         | 1*      |  |  |  |
| 4            | U.D. Clerk                                  | 27400-70500   | -         | 1*      |  |  |  |
| 5            | L.D. Clerk                                  | 25200-59600   | -         | 1*      |  |  |  |
| 6            | Sr. Office Attendant                        | 24200-58600   | -         | 4*      |  |  |  |
| <u>HOSF</u>  | PITAL ESTABLISHMENT                         |               |           |         |  |  |  |
| CLASS        | <u>5-111</u>                                |               |           |         |  |  |  |
| 1            | Nursing Superintendent                      | 36500-88700   | 1         |         |  |  |  |
| 2            | Matron                                      | 36500-88700   | 6         |         |  |  |  |
| 3            | Store Keeper (Medical)                      | 36500-88700   | 1         |         |  |  |  |
| 4            | Nursing Sister                              | 29600-81100   | 9         |         |  |  |  |
| 5            | Supervisor (Radiography)                    | 29600-81100   | 1         |         |  |  |  |
| 6            | Radiographer                                | 29600-81100   | 1         |         |  |  |  |
| 7            | Asst. Store Keeper (Medical)                | 29600-81100   | 3         |         |  |  |  |
| 8            | Supervisor (Ist Aid)                        | 29600-81100   | 2         |         |  |  |  |
| 9            | Supervisor (Lab)                            | 29600-81100   | 2         |         |  |  |  |
| 10           | Sr. Mid-Wife-Cum-Health Visitor             | 27400-70500   | 1         |         |  |  |  |
| 11           | Lab Asst.                                   | 27400-70500   | 1         |         |  |  |  |
| 12           | Jr. Store Keeper (Medical)                  | 27400-70500   | 1         |         |  |  |  |
| 13           | General Supervisor (Ist Aid)                | 27400-70500   | 6         |         |  |  |  |
| 14           | Head Cook (Medical)                         | 24200-58600   | 2         |         |  |  |  |
| 15           | Record Asst. (Medical)                      | 24200-58600   | 1         |         |  |  |  |
| 16           | Head Dresser                                | 24200-58600   | 14        |         |  |  |  |

| SI.<br>No. | Category                 | Scale of Pay<br>(Rs.) | Number of<br>Permanent<br>Posts | Remarks  |  |
|------------|--------------------------|-----------------------|---------------------------------|--|--|
| Ι          | II                       | III                   | IV                              | V  |  |
| 17         | First Aid Leader         | 24200-58600           | 10                              |  |  |
|            |                          |                       | 62                              |  |  |
| CLASS-IV   |                          |                       |                                 |  |  |
| 1          | Dresser                  | 22300-51000           | 12                              |  |  |
| 2          | First Aider              | 22300-51000           | 1                               |  |  |
| 3          | Store Attender (Medical) | 22300-51000           | 1                               |  |  |
| 4          | Lascar (Medical)         | 21800-50200           | 2                               |  |  |
| 5          | Nursing Orderly          | 21800-50200           | 1                               |  |  |
| 6          | Reception Assistant      | 20900-43600           | 1                               | 1 Post operated in Cochin Fisheries<br>Harbour |  |
| 7          | Ward Attendant           | 20900-43600           | 3                               |  |  |
|            |                          |                       | 21                              |  |  |
|            | Total Posts              | 94                    |                                 |  |  |

\*Number of posts distributed to Medical Dept. but accounted in the strength of General Administration Department.

#Number of posts distributed to Medical Dept. but accounted in the strength of Finance Department.

## F) MARINE DEPARTMENT

#### **DISTRIBUTION OF POSTS WITH STRENGTH**

|          |                                       |               | Number of |          |
|----------|---------------------------------------|---------------|-----------|----------|
| SI.      |                                       | Scale of Pay  |           | <b>D</b> |
| No.      | Category                              | (Rs.)         | Permanent | Remarks  |
|          | <u> </u>                              | ( - /         | Posts     |          |
| I        | II                                    | III           | IV        | V        |
| CLASS    | <u>5-1</u>                            |               |           |          |
| 1        | Dy. Conservator                       | 100000-260000 | 1         |          |
| CLASS    | <u>5-III</u>                          |               |           |          |
| 1        | General Foreman (Marine)              | 36500-88700   | 1         |          |
| 2        | Dy. Marine Foreman                    | 32500-83800   | 2         |          |
| 3        | Asst. Marine Foreman                  | 29600-81100   | 1         |          |
|          |                                       |               | 4         |          |
| OFFI     | <u>CE ESTABLISHMENT</u>               |               |           |          |
| CLASS    | <u>S-II</u>                           |               |           |          |
| 1        | Dy. Chief Accountant (Sr.)-II         | 40000-140000  | -         | 1#       |
| CLASS    |                                       |               | •         |          |
| 1        | Manager                               | 36500-88700   | _         | 5*       |
| 2        | Sr. Accountant                        | 32500-83800   |           | 10*      |
| 3        | Accountant                            | 29600-81100   | _         | 7*       |
| 4        | U.D. Clerk                            | 27400-70500   |           | 1*       |
| 5        | L.D. Clerk                            | 25200-59600   | _         | 1*       |
| 6        | Stenographer Gr.II                    | 27400-70500   | _         | 1*       |
| 7        | Staff Car Driver Gr.II                | 27400-70500   | -         | 2*       |
|          | 4                                     |               | -         |          |
| 8        | Sr. Office Attendant                  | 24200-58600   | -         | 2*       |
|          | <u>SERVICE</u>                        |               |           |          |
| CLASS    | <u>5-1</u>                            |               | •         |          |
| 1        | Chief Fire Cum-Asst. Safety Pollution | 50000-160000  | 1         |          |
| T        | Control Officer                       |               | Ĩ         |          |
| CLASS    | <u>5-III</u>                          |               |           |          |
| 1        | Fire Officer                          | 36500-88700   | 1         |          |
| 2        | Safety Inspector                      | 32500-83800   | 2         |          |
| 3        | Driver Gr.I (Fire)                    | 29600-81100   | 2         |          |
| 4        | Sub Officer                           | 27400-70500   | 2         |          |
| 5        | Driver Gr.II (Fire)                   | 27400-70500   | 5         |          |
| 6        | Sergeant (Fire)                       | 25200-59600   | 4         |          |
| 7        | Leading Fireman                       | 25200-59600   | 28        |          |
|          |                                       |               | 44        |          |
| CLASS    | 5-IV                                  |               |           |          |
| 1        | Fireman                               | 22300-51000   | 24        |          |
|          | ROGRAPHIC SURVEY                      |               |           | 1        |
| CLASS    |                                       |               |           |          |
| 1        | Surveyor/Hydro-graphic Surveyor       | 50000-160000  | 1         |          |
| CLASS    | 5-II                                  | 1             | <u>I</u>  | 1        |
| 1        | Sr. Marine Surveyor                   | 40000-140000  | 1         |          |
| <u> </u> |                                       |               | . –       | I        |

| SI.<br>No.   | Category                               | Scale of Pay<br>(Rs.)        | Number of<br>Permanent<br>Posts | Remarks  |  |  |
|--------------|--|------------------------------|---------------------------------|--|--|--|
| I            | 11                                     | III                          | IV                              | V  |  |  |
| CLASS        | CLASS-III                              |                              |                                 |  |  |  |
| 1            | Sounding Foreman                       | 36500-88700                  | 1                               |  |  |  |
| 2            | Tindal (Survey)                        | 25200-59600                  | 4                               |  |  |  |
|              |  |                              | 5                               |  |  |  |
| CLASS-IV     |  |                              |                                 |  |  |  |
| 1            | Leadsman                               | 22300-51000                  | 3                               |  |  |  |
| MES          | DIVISION                               |                              |                                 |  |  |  |
|              |  |                              |                                 |  |  |  |
| <u>CLASS</u> | <u></u>                                |                              | 1                               |  |  |  |
| 1            | Marine Engineering Superintendent      | 90000-240000                 | 1                               |  |  |  |
| 2            | Sr. Marine Engineer/Chief Engineer     | 80000-220000                 | 1                               |  |  |  |
| 3            | Chief Engineer (Marine)                | 70000-200000                 | 4                               |  |  |  |
| 4            | Marine Engineer                        | 70000-200000                 | 3                               |  |  |  |
|              |  | 70000-200000                 |                                 |  |  |  |
| 5            | Dredger Commander                      | (For Master FG holders)      | 1                               |  |  |  |
|              |  | 60000-180000                 |                                 |  |  |  |
| 6            | Dy. Marine Engineer                    | (For others)<br>50000-160000 | 1                               |  |  |  |
|              |  | 50000-160000                 |                                 |  |  |  |
| 7            | Dredging Master (Mobile Dredger)       | (For lst class Inland        | 1                               |  |  |  |
|              |  | Masters)                     |                                 |  |  |  |
| 8            | Asst. Executive Engineer (Ele. Marine) | 50000-160000                 | 1                               |  |  |  |
|              |  |                              | 13                              |  |  |  |
| CLASS        | <u>i-111</u>                           |                              |                                 |  |  |  |
| 1            | IInd Mate                              | 36500-88700                  | 1                               |  |  |  |
| 2            | Jr. Engineer Gr.I (Ele. Marine)        | 36500-88700                  | 2                               | 1 incumbent operated in the<br>upgraded post of Asst. Engineer (Ele.<br>Marine). |  |  |
| 3            | Jr. Engineer Gr.III (Marine)           | 36500-88700                  | 1                               |  |  |  |
| 4            | Mooring Foreman                        | 36500-88700                  | 1                               |  |  |  |
| 5            | Jr. Engineer (Cranes) Marine           | 32500-83800                  | 7                               |  |  |  |
| 6            | Navigating Master (M.E.S)              | 32500-83800                  | 4                               |  |  |  |
| 7            | Asst. Foreman (Ele.) Marine            | 32500-83800                  | 1                               |  |  |  |
| 8            | Chargeman Gr. I (Marine)               | 29600-81100                  | 1                               |  |  |  |
| 9            | 1st Class Driver                       | 29600-81100                  | 1                               |  |  |  |
| 10           | IInd Class Driver                      | 27400-70500                  | 4                               |  |  |  |
| 11           | Serang/Seacunny (M.E.S)                | 27400-70500                  | 20                              |  |  |  |
| 12           | Chargeman Gr. II (Marine)              | 27400-70500                  | 2                               |  |  |  |
| 13           | Electrician Skilled (Marine)           | 25200-59600                  | 2                               |  |  |  |
| 14           | Engine Room Fitter                     | 25200-59600                  | 6                               |  |  |  |
| 15           | Tindal (M.E.S)                         | 25200-59600                  | 3                               |  |  |  |
| 16           | Electrical Fitter (Marine)             | 25200-59600                  | 1                               |  |  |  |
| 17           | Winchman                               | 23100-54600                  | 7                               |  |  |  |

| SI.          |                                    | Scale of Pay | Number of          |         |
|--------------|------------------------------------|--------------|--------------------|---------|
| No.          | Category                           | (Rs.)        | Permanent<br>Posts | Remarks |
| I            | II                                 | III          | IV                 | V       |
| 18           | Lascar Gr. I (M.E.S)               | 23100-54600  | 18                 |         |
|              |                                    |              | 82                 |         |
| CLASS        | <u>5-IV</u>                        |              |                    |         |
| 1            | Store Attender (Marine)            | 22300-51000  | 1                  |         |
| 2            | Oilman (Marine)                    | 22300-51000  | 2                  |         |
| 3            | Lascar (Marine)                    | 21800-50200  | 11                 |         |
|              |                                    |              | 14                 |         |
| HARE         | BOUR MASTER'S DIVISION             |              |                    |         |
| CLASS        | <u>5-1</u>                         |              |                    |         |
| 1            | Harbour Master                     | 90000-240000 | 1                  |         |
| 2            | Manager (Marine Pollution Control) | 90000-240000 | 1                  |         |
| 3            | Pilot                              | 70000-200000 | 14                 |         |
| 4            | Chief Engineer (Marine)            | 70000-200000 | 1                  |         |
| 5            | Marine Engineer                    | 70000-200000 | 5                  |         |
| 6            | Master Tugs                        | 50000-160000 | 3                  |         |
|              |                                    |              | 25                 |         |
| CLASS        | <u>5-111</u>                       |              |                    |         |
| 1            | Jr. Engineer Gr. III (Marine)      | 36500-88700  | 5                  |         |
| 2            | Jr. Master                         | 36500-88700  | 4                  |         |
| 3            | Sr. VHF Operator                   | 36500-88700  | 1                  |         |
| 4            | Navigating Master (H.M)            | 32500-83800  | 5                  |         |
| 5            | 1st Class Driver                   | 29600-81100  | 4                  |         |
| 6            | Electrician H.S.K-I (Marine)       | 29600-81100  | 1                  |         |
| 7            | Electrician H.S.K (Marine)         | 27400-70500  | 1                  |         |
| 8            | IInd Class Driver                  | 27400-70500  | 4                  |         |
| 9            | Serang/Seacunny (H.M)              | 27400-70500  | 17                 |         |
| 10           | Head Light Keeper                  | 27400-70500  | 1                  |         |
| 11           | Signaller - Cum - V.H.F. Operator  | 27400-70500  | 4                  |         |
| 12           | Telephone Operator (Marine)        | 27400-70500  | 1                  |         |
| 13           | Engine Room Fitter                 | 25200-59600  | 6                  |         |
| 14           | Tindal of Lascar                   | 25200-59600  | 15                 |         |
| 15           | Lascar Gr. I (H.M)                 | 23100-54600  | 19                 |         |
|              |                                    |              | 88                 |         |
| DOCK         | MASTER'S DIVISION                  |              |                    |         |
| <u>CLASS</u> | <u></u>                            |              |                    |         |
| 1            | Dock Master                        | 90000-240000 | 1                  |         |
|              | Total Posts                        |              | 307                |         |

\*Number of posts distributed to Marine Dept. but accounted in the strength of General Administration Department.

#Number of posts distributed to Marine Dept. but accounted in the strength of Finance Department.

## **<u>G) CIVIL ENGINEERING DEPARTMENT</u>** DISTRIBUTION OF POSTS WITH STRENGTH

|              |                                    | <u>ON OF POSTS WITH S</u> |                                 |   |
|--------------|------------------------------------|---------------------------|---------------------------------|---|
| SI.<br>No.   | Category                           | Scale of Pay<br>(Rs.)     | Number of<br>Permanent<br>Posts | Remarks   |
| I            |                                    |                           | IV                              | v   |
| CLASS        | <u></u>                            |                           |                                 |   |
| 1            | Chief Engineer (C)                 | 100000-260000             | 1                               |   |
| 2            | Dy. Chief Engineer (C)             | 80000-220000              | 2                               |   |
| 3            | Superintending Engineer (C)        | 60000-180000              | 3                               |   |
| 4            | Executive Engineer (C)             | 50000-160000              | 1                               |   |
| 5            | Asst. Executive Engineer (C)       | 50000-160000              | 3                               |   |
|              |                                    |                           | 10                              |   |
| <u>CLASS</u> | <u>5-11</u>                        |                           | -                               |   |
| 1            | Personal Assistant                 | 40000-140000              | -                               | 1*  |
| 2            | Asst. Engineer (C)                 | 40000-140000              | 2                               |   |
| <u>CLASS</u> | <u>5-111</u>                       |                           |                                 |   |
| 1            | Jr. Engineer (C) Gr.I              | 36500-88700               | 12                              |   |
| 2            | Jr. Engineer (C)                   | 32500-83800               | 3                               | 1 Post operated in Estate Division,<br>GAD                                      |
| 3            | Supervisor/Sr. Draftsman Gr.II (C) | 29600-81100               | 2                               |   |
| 4            | Jr. Draftsman (C)                  | 27400-70500               | 1                               |   |
|              |                                    |                           | 18                              |   |
| <u>OFFI</u>  | <u>CE ESTABLISHMENT</u>            |                           |                                 |   |
| CLASS        | <u>5-11</u>                        |                           |                                 |   |
| 1            | Dy. Chief Accountant (Sr.)-II      | 40000-140000              | -                               | 1#  |
| CLASS        | <u>5-111</u>                       |                           |                                 |   |
| 1            | Manager                            | 36500-88700               | -                               | 4*  |
| 2            | Sr. Accountant                     | 32500-83800               | -                               | 7*  |
| 3            | Accountant                         | 29600-81100               | -                               | 5*  |
| 4            | U.D. Clerk                         | 27400-70500               | -                               | 2*  |
| 5            | L.D. Clerk                         | 25200-59600               | -                               | 1*  |
| 6            | Sr. Office Attendant               | 24200-58600               | -                               | 6*  |
| 7            | Stenographer Gr.I                  | 32500-83800               | -                               | 1*  |
| 8            | Staff Car Driver Gr.I              | 29600-81100               | -                               | 1*  |
| 9            | Staff Car Driver Gr.ll             | 27400-70500               | -                               | 1*  |
| <u>EXEC</u>  | UTIVE ENGINEER (CM-I) DIVISIO      | <u>DN</u>                 |                                 |   |
| <u>CLASS</u> | <u></u>                            |                           |                                 |   |
| 1            | Executive Engineer (C)             | 50000-160000              | 1                               |   |
| 2            | Asst. Executive Engineer (C)       | 50000-160000              | 1                               |   |
|              |                                    |                           | 2                               |   |
| CLASS        | <u>5-11</u>                        |                           |                                 |   |
| 1            | Asst. Engineer (C)                 | 40000-140000              | 4                               | 1 Post operated in Estate Division,<br>GAD & 1 Post operated in Marine<br>Dept. |

| SI.<br>No. | Category                      | Scale of Pay<br>(Rs.) | Number of<br>Permanent<br>Posts | Remarks   |
|------------|-------------------------------|-----------------------|---------------------------------|---|
| I          | II                            | III                   | IV                              | V   |
| 1          | Jr. Engineer (C) Gr.I         | 36500-88700           | 1                               |   |
| 2          | Jr. Engineer (C)              | 32500-83800           | 1                               |   |
| 3          | Sr. Sanitary Inspector (C)    | 32500-83800           | 1                               |   |
| 4          | Foreman (C)                   | 36500-88700           | 1                               |   |
| 5          | Asst. Foreman (WS)            | 29600-81100           | 1                               |   |
| 6          | Fitter H.S.K-I General (C)    | 29600-81100           | 1                               | Post operated in Marine Dept.   |
| 7          | Carpenter H.S.K-I General (C) | 29600-81100           | 1                               |   |
| 8          | Mason H.S.K-I General (C)     | 29600-81100           | 1                               |   |
| 9          | Fitter H.S.K-I (WS)           | 29600-81100           | 1                               |   |
| 10         | Chargeman-I (WS)              | 29600-81100           | 1                               | İ   |
| 11         | Fitter H.S.K (WS)             | 27400-70500           | 2                               |   |
| 12         | Fitter H.S.K General (C)      | 27400-70500           | 1                               | İ   |
| 13         | Carpenter H.S.K (C)           | 27400-70500           | 2                               |   |
| 14         | Laterite Mason H.S.K (C)      | 27400-70500           | 1                               |   |
| 15         | Painter H.S.K (C)             | 27400-70500           | 1                               |   |
| 16         | Sawyer H.S.K (C)              | 27400-70500           | 1                               |   |
| 17         | Chargeman-II Mazdoor (C)      | 27400-70500           | 2                               |   |
| 18         | Chargeman-II (WS)             | 27400-70500           | 1                               |   |
| 19         | Chargeman-I (Sanitary)        | 27400-70500           | 1                               |   |
| 20         | Chargeman-II (Sanitary)       | 27400-70500           | 5                               |   |
| 21         | Carpenter Skilled (C)         | 25200-59600           | 5                               |   |
| 22         | Laterite Mason Skilled (C)    | 25200-59600           | 1                               |   |
| 23         | Granite Mason Skilled (C)     | 25200-59600           | 1                               |   |
| 24         | Plumber Skilled (C)           | 25200-59600           | 2                               |   |
| 25         | Blacksmith Skilled (C)        | 25200-59600           | 2                               |   |
| 26         | Tiler Skilled (C)             | 25200-59600           | 1                               |   |
| 27         | White Washer Skilled (C)      | 25200-59600           | 2                               |   |
| 28         | Welder Skilled (C)            | 25200-59600           | 1                               |   |
| 29         | Tinker Skilled (C)            | 25200-59600           | 2                               |   |
| 30         | Fitter Skilled (WS)           | 25200-59600           | 8                               |   |
| 31         | Thoomba Maistry (C)           | 24200-58600           | 2                               | İ   |
| 32         | Mazdoor Maistry (C)           | 24200-58600           | 3                               |   |
| 33         | Female Mazdoor Maistry (C)    | 24200-58600           | 1                               |   |
| 34         | Sr. Sanitary Health Worker    | 24200-58600           | 2                               |   |
|            |                               |                       | 60                              |   |
| CLASS      |                               | 1                     |                                 | •   |
| 1          | Head Mazdoor (C)              | 21800-50200           | 9                               | 1 Post operated in Estate Division,<br>GAD & 1 Post operated in Marine<br>Dept. |
|            |                               |                       | 9                               |   |

| EXECUTIVE ENGINEER (CM-II) DIVISION |                        |              |   |  |
|-------------------------------------|------------------------|--------------|---|--|
| CLAS                                | <u>S-I</u>             |              |   |  |
| 1                                   | Executive Engineer (C) | 50000-160000 | 1 |  |

| SI.<br>No. | Category                                    | Scale of Pay<br>(Rs.) | Number of<br>Permanent<br>Posts | Remarks   |
|------------|---|-----------------------|---------------------------------|---|
| I          | II  |                       | IV                              | V   |
| 2          | Asst. Executive Engineer (C)                | 50000-160000          | 1                               |   |
|            | -   |                       | 2                               |   |
| CLASS      | <u>5-11</u>                                 |                       |                                 |   |
| 1          | Asst. Engineer (C)                          | 40000-140000          | 3                               | 1 Post operated in CFH  |
| CLASS      |   |                       |                                 |   |
| 1          | Jr. Engineer (C) Gr.I                       | 36500-88700           | 2                               |   |
| 2          | Resident Foreman (C)                        | 36500-88700           | 1                               | Kept in abeyance on personal<br>upgradation of incumbent as<br>Horticulturist vide Secretary's Office<br>Order No.A4/Personal/T.S.Raj/2001-S<br>dated 11.10.2001. |
| 3          | Asst. Foreman General/                      | 32500-83800           | 2                               |   |
| 5          | Carpenter (C)                               | 32300-03000           | 2                               |   |
| 4          | H.S.K-I General (C)                         | 29600-81100           | 2                               |   |
| 5          | Chargeman-I Thoomba (C)                     | 29600-81100           | 1                               |   |
| 6          | Chargeman-II Mazdoor (C)                    | 27400-70500           | 1                               |   |
| 7          | Chargeman-I (RF) Civil                      | 27400-70500           | 1                               |   |
| 8          | Chargeman-II (RF) Civil                     | 27400-70500           | 1                               |   |
| 9          | Carpenter Skilled (C)                       | 25200-59600           | 4                               | 1 Post operated in Marine Dept.   |
| 10         | Granite Mason Skilled (C)                   | 25200-59600           | 1                               |   |
| 11         | Sawyer Skilled (C)                          | 25200-59600           | 2                               |   |
| 12         | Tiler Skilled (C)                           | 25200-59600           | 2                               |   |
| 13         | Blacksmith Skilled (C)                      | 25200-59600           | 1                               |   |
| 14         | Chargeman-III (RF) Civil                    | 24200-58600           | 1                               |   |
| 15         | Mazdoor Maistry (C)                         | 24200-58600           | 1                               |   |
|            |   |                       | 23                              |   |
| CLASS      | <u>-IV</u>                                  |                       |                                 |   |
| 1          | Sanitary Health Worker Gr.II (RF & Others)  | 21800-50200           | 7                               | 3 Posts operated in ISRF  |
| 2          | Head Mazdoor (C)                            | 21800-50200           | 5                               |   |
| 3          | Sanitary Health Worker Gr.III (RF & Others) | 20900-43600           | 4                               | 1 Post operated in Traffic Department   |
|            |   |                       | 16                              |   |
| EXEC       | UTIVE ENGINEER (CC-I) DIVISION              | -                     | -                               | •   |
| CLASS      |   |                       |                                 |   |
| 1          | Executive Engineer (C)                      | 50000-160000          | 1                               |   |
| 2          | Asst. Executive Engineer (C)                | 50000-160000          | 1                               |   |
|            |   |                       | 2                               |   |
| CLASS      |   | •                     | -                               |   |
| 1          | Fitter H.S.K General (C)                    | 27400-70500           | 1                               |   |
| 2          | Carpenter H.S.K (C)                         | 27400-70500           | 1                               |   |
| 3          | Carpenter Skilled (C)                       | 25200-59600           | 2                               |   |

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| SI.<br>No.   | Category                     | Scale of Pay<br>(Rs.) | Number of<br>Permanent<br>Posts | Remarks                                    |
|--------------|------------------------------|-----------------------|---------------------------------|--|
| I            | II                           | III                   | IV                              | V  |
|              |                              |                       | 4                               |  |
| DY.C         | HIEF ENGINEER'S OFFICE       | •                     |                                 |  |
| CLASS        | <u>i-i</u>                   |                       |                                 |  |
| 1            | Executive Engineer (C)       | 50000-160000          | 4                               | 1 Post operated in Estate Division,<br>GAD |
| 2            | Asst. Executive Engineer (C) | 50000-160000          | 4                               |  |
|              |                              |                       | 8                               |  |
| <u>CLASS</u> | <u>5-11</u>                  |                       |                                 |  |
| 1            | Asst. Engineer (C)           | 40000-140000          | 1                               |  |
|              | Total Posts                  |                       | 164                             |  |

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\*Number of posts distributed to Civil Engg. Dept. but accounted in the strength of General Administration Department.

#Number of posts distributed to Civil Engg. Dept. but accounted in the strength of Finance Department.

#### <u>G) (a) COCHIN FISHERIES HARBOUR</u> DISTRIBUTION OF POSTS WITH STRENGTH

|              |                            | <u>I OF POSIS WITH S</u> |           |   |
|--------------|----------------------------|--------------------------|-----------|---|
| SI.          |                            | Scale of Pay             | Number of |   |
| No.          | Category                   | (Rs.)                    | Permanent | Remarks   |
|              |                            |                          | Posts     |   |
| I            |                            | III                      | IV        | V   |
| <u>ADM</u>   | IINISTRATION & FINANCE     |                          |           |   |
| <u>CLASS</u> | <u>5-1</u>                 |                          |           |   |
| 1            | Dy. Traffic Manager        | 60000-180000             | -         | 1 post operated from Traffic<br>Dept. to officiate as Administrator<br>(CFH). |
| <u>CLASS</u> | <u>S-II</u>                |                          |           |   |
| 1            | Asst. Engineer (C)         | 40000-140000             | -         | 1 post operated from Civil Engineering<br>Dept.                               |
| CLASS        | 5- <u>111</u>              |                          |           | Bept.   |
| 1            | Manager                    | 36500-88700              | -         | 1*  |
| 2            | Cashier                    | 36500-88700              | -         | 1#  |
| 3            | Sr. Accountant             | 32500-83800              | -         | 1*  |
| 4            | Accountant                 | 29600-81100              | -         | 1*  |
| 5            | Chargeman (M.E)            | 29600-81100              | -         | 1 post operated from Mech.<br>Engineering Dept.                               |
| <u>CLASS</u> | <u>5-IV</u>                |                          |           |   |
| 1            | Reception Assistant        | 20900-43600              | -         | 1 post operated from Medical Dept.  |
| HAR          | BOUR OPERATION             |                          |           |   |
| CLASS        | <u>5-11</u>                |                          |           |   |
| 1            | Wharf Superintendent       | 40000-140000             | -         | 1 post operated from Traffic Dept.  |
| CLASS        | <u>.<br/>5-111</u>         |                          |           |   |
| 1            | Dy. Wharf Superintendent   | 36500-88700              | -         | 1 post operated from Traffic Dept.  |
| 2            | Asst. Wharf Superintendent | 32500-83800              | -         | 1 post operated from Traffic Dept.  |
| 3            | Shed Foreman               | 29600-81100              | -         | 11 posts operated from Traffic Dept.  |
| CLASS        | <u></u>                    |                          |           |   |
| 1            | Maistry (E&O)              | 22300-51000              | -         | 3 posts operated from Traffic Dept.   |

\*Number of posts distributed to CFH but accounted in the strength of General Administration Department.

#Number of posts distributed to CFH but accounted in the strength of Finance Department.

## H) MECHANICAL ENGINEERING DEPARTMENT

## **DISTRIBUTION OF POSTS WITH STRENGTH**

| SI. No.       | Category                                    | Scale of Pay<br>(Rs.) | Number of<br>Permanent<br>Posts | Remarks  |
|---------------|---|-----------------------|---------------------------------|--|
| 1             |   |                       | IV                              | v  |
| CLASS-        |   |                       | 10                              | v  |
| <u>CLA33-</u> | <u>4</u><br>T                               |                       |                                 | 1  |
| 1             | Chief Mechanical Engineer                   | 100000-260000         | 1                               |  |
| 2             | Dy. Chief Mechanical Engineer (M)           | 80000-220000          | 1                               | Post operated in CFH   |
| 3             | Superintending Engineer (M)                 | 60000-180000          | 3                               | 1 Post operated in Marine Dept. &<br>1 Post operated in Estate Division,<br>GAD                                    |
| 4             | Safety Officer (M)                          | 50000-160000          | 1                               |  |
| 5             | Executive Engineer (M)                      | 50000-160000          | 2                               |  |
| 6             | Asst. Executive Engineer (M)                | 50000-160000          | 2                               |  |
|               | -   |                       | 10                              |  |
| CLASS-        | 11  |                       |                                 |  |
| 1             | Asst. Engineer (M)                          | 40000-140000          | 6                               | 1 Post operated in Vigilance & 1<br>Post operated in Estate Division,<br>GAD & 1 Post operated in Finance<br>Dept. |
| CLASS-        | <u>111</u>                                  |                       |                                 |  |
| 1             | Jr. Engineer (M) Gr.I                       | 36500-88700           | 3                               | 3 Posts operated in Marine Dept.   |
| 2             | Jr. Engineer (M)                            | 32500-83800           | 4                               | 1 Post operated in Marine Dept.  |
|               |   |                       | 7                               |  |
| OFFIC         | E ESTABLISHMENT                             |                       |                                 |  |
| CLASS-        | <u>11</u>                                   |                       |                                 |  |
| 1             | Deputy Chief Accountant (Sr.)-II            | 40000-140000          | -                               | 3#   |
| CLASS-        | 1   |                       |                                 |  |
| 1             | Manager                                     | 36500-88700           | _                               | 3*   |
| 2             | Sr. Accountant                              | 32500-83800           |                                 | 9*   |
| 3             | Accountant                                  | 29600-81100           |                                 | 3*   |
| 4             | U.D. Clerk                                  | 27400-70500           |                                 | 1*   |
| 5             | L.D. Clerk                                  | 25200-59600           | _                               | 1*   |
| 6             | Stenographer (SG)                           | 36500-88700           | -                               | 1*   |
| 7             | Sr. Office Attendant                        |                       | -                               | 5*   |
| -             |   | 24200-58600           | -                               | 3*   |
| 8             | Staff Car Driver Gr.I                       | 29600-81100           | -                               | 3*<br>1*   |
| 9             | Staff Car Driver Gr.II                      | 27400-70500           | -                               | 1 <sup>·</sup>   |
| ELECT         | RICAL DIVISION                              |                       |                                 |  |
| CLASS-        | 1   | -                     |                                 |  |
| 1             | Dy. Chief Mechanical Engineer<br>(Ele./E&C) | 80000-220000          | 1                               |  |
| 2             | Superintending Engineer (Ele./E&C)          | 60000-180000          | 1                               |  |
| 3             | Executive Engineer (Ele./E&C)               | 50000-160000          | 3                               |  |
| 4             | Asst. Executive Engineer (Ele./E&C)         | 50000-160000          | 4                               |  |
|               |   |                       | 9                               |  |
| L             |   | 1                     | 5                               | I  |

| SI. No.       | Category                           | Scale of Pay<br>(Rs.) | Number of<br>Permanent<br>Posts | Remarks   |
|---------------|------------------------------------|-----------------------|---------------------------------|---|
| I             | II                                 |                       | IV                              | V   |
| <u>CLASS-</u> | <u>II</u>                          |                       |                                 |   |
| 1             | Asst. Engineer (Ele.)              | 40000-140000          | 11                              | 1 Post operated in Marine Dept.   |
| 2             | Asst. Engineer (Electronics)       | 40000-140000          | 1                               |   |
|               |                                    |                       | 12                              |   |
| CLASS-        | <u>III</u>                         | -                     |                                 | -   |
| 1             | Foreman (Ele.)                     | 36500-88700           | 3                               |   |
| 2             | Foreman (M) Ele. Maintenance       | 36500-88700           | 1                               | Post operated in Marine Dept.   |
| 3             | Jr. Engineer (Ele.)                | 32500-83800           | 3                               |   |
| 4             | Foreman (Ele. Crane)               | 32500-83800           | 4                               | 1 Post operated in GAD (Watch &<br>Ward) & 1 Post operated in Traffic<br>Dept. & 1 Post operated in Marine<br>Dept.       |
| 5             | Asst. Foreman (Ele.)               | 32500-83800           | 10                              | 2 posts operated in Marine Dept.  |
| 6             | Asst. Foreman (M) Ele. Maintenance | 32500-83800           | 1                               | Post operated in Marine Dept.   |
| 7             | Asst. Foreman (Power House)        | 32500-83800           | 4                               | 1 Post operated in Marine Dept.   |
| 8             | Asst. Foreman (Ele. Crane)         | 29600-81100           | 1                               | Post operated in Marine Dept.   |
| 9             | H.S.K-I (Ele.)                     | 29600-81100           | 10                              | 1 Post operated in Marine Dept.   |
| 10            | H.S.K-I (M) Ele. Maintenance       | 29600-81100           | 1                               | Post operated in Marine Dept.   |
| 11            | H.S.K-I (Power House)              | 29600-81100           | 1                               |   |
| 12            | Chargeman (Ele. Crane)             | 29600-81100           | 4                               | 1 Post operated in GAD (Watch &<br>Ward) & 1 Post operated in<br>Marine Dept.   |
| 13            | Driver (Ele. Crane) Grp.IV         | 27400-70500           | 9                               | 2 Posts operated in GAD (Watch &<br>Ward) & 2 Posts operated in<br>Traffic Dept. & 1 Post operated in<br>Civil Eng. Dept. |
| 14            | Driver (Ele. Crane) Grp.III        | 27400-70500           | 16                              | 1 Post operated in GAD (Watch &<br>Ward) & 2 Posts operated in Civil<br>Eng. Dept. & 3 Posts operated in<br>Marine Dept.  |
| 15            | Electrician (Skilled)              | 25200-59600           | 18                              | 3 Posts operated in Marine Dept.  |
| 16            | Armature Winder (Skilled)          | 25200-59600           | 1                               |   |
| 17            | Cable Jointer (Skilled)            | 25200-59600           | 1                               |   |
| 18            | Technician (Electronics) Skilled   | 25200-59600           | 3                               | 1 Post operated in Civil Eng. Dept.   |
| 19            | Driver (Ele. Crane) Grp.II         | 25200-59600           | 2                               | & 2 Posts operated in Civil Eng. Dept.<br>& 2 Posts operated in Marine<br>Dept.   |
| 20            | Electrical Fitter (Skilled)        | 25200-59600           | 13                              | 2 posts operated in Marine Dept.  |
| 21            | Fitter (Skilled) Ele. Division     | 25200-59600           | 4                               |   |
| 22            | Wireman (Skilled)                  | 25200-59600           | 7                               | 1 Post operated in Marine Dept.   |
| 23            | Blacksmith (Skilled)               | 25200-59600           | 1                               |   |
| 24            | Lineman (Skilled)                  | 25200-59600           | 7                               |   |

| SI. No. | Category                        | Scale of Pay<br>(Rs.) | Number of<br>Permanent<br>Posts | Remarks   |
|---------|---------------------------------|-----------------------|---------------------------------|---|
| I       | 11                              | III                   | IV                              | V   |
| 25      | Switch Board Operator (Skilled) | 25200-59600           | 16                              |   |
| 26      | Driver (Power House) Skilled    | 25200-59600           | 6                               | 1 Post operated in Marine Dept.   |
| 27      | Fitter (M) Skilled              | 25200-59600           | 4                               | 4 Posts operated in Marine Dept.  |
|         |                                 |                       | 151                             |   |
| CLASS-  | IV                              |                       |                                 |   |
| 1       | Assistant (Ele.)                | 22300-51000           | 10                              |   |
| 2       | Electric Mate                   | 22300-51000           | 1                               |   |
| 3       | Mazdoor (Ele.)                  | 20900-43600           | 1                               |   |
|         |                                 |                       | 12                              |   |
| I. C. E | NGINE DIVISION                  |                       |                                 |   |
| CLASS-  | 1                               |                       |                                 |   |
| 1       | Superintending Engineer (M)     | 60000-180000          | 1                               |   |
| 2       | Asst. Executive Engineer (M)    | 50000-160000          | 1                               |   |
|         |                                 |                       | 2                               |   |
| CLASS-  | <u>  </u>                       |                       |                                 |   |
| 1       | Asst. Engineer (M)              | 40000-140000          | 8                               | 7 Posts operated in Marine Dept.  |
| CLASS-  | <u>   </u>                      |                       |                                 |   |
| 1       | Jr. Engineer (M)                | 32500-83800           | 1                               |   |
| 2       | Sr. Draftsman (M)               | 29600-81100           | 1                               |   |
| 3       | Foreman (L.E)                   | 36500-88700           | 1                               |   |
| 4       | Asst. Foreman (L.E)             | 32500-83800           | 5                               |   |
| 5       | Motor Mechanic H.S.K-I (L.E)    | 29600-81100           | 6                               |   |
| 6       | Motor Mechanic H.S.K. (L.E)     | 27400-70500           | 10                              | 7 Posts operated in Marine Dept.  |
| 7       | Motor Mechanic (Skilled) L.E    | 25200-59600           | 12                              | 5 Posts operated in Marine Dept.  |
| 8       | Asst. Foreman-                  | 32500-83800           | 1                               |   |
|         | Auto Electrician (L.E)          | 32300 03000           |                                 |   |
| 9       | Auto Electrician H.S.K-I (L.E)  | 29600-81100           | 1                               |   |
| 10      | Auto Electrician H.S.K. (L.E)   | 27400-70500           | 6                               | 1 Post operated in Marine Dept.   |
| 11      | Auto Electrician (Skilled) L.E  | 25200-59600           | 3                               | 1 Post operated in Marine Dept.   |
| 12      | Foreman (M.E)                   | 32500-83800           | 4                               | 1 Post operated in Civil Eng. Dept.<br>& 1 Post operated in Marine Dept.  |
| 13      | Asst. Foreman (M.E)             | 29600-81100           | 5                               | 1 Post operated in GAD (Watch &<br>Ward) & 1 Post operated in<br>Medical Dept.  |
| 14      | Chargeman (M.E)                 | 29600-81100           | 11                              | 2 Posts operated in Civil Eng.<br>Dept. & 4 Posts operated in<br>Marine Dept.   |
| 15      | Driver Grp.V (M.E)              | 27400-70500           | 15                              | 6 Posts operated in GAD (Watch &<br>Ward) & 6 Posts operated in<br>Marine Dept.   |
| 16      | Driver Grp.IV (M.E)             | 27400-70500           | 65                              | 2 Posts operated in GAD (Watch &<br>Ward) & 1 Post operated in Civil<br>Eng. Dept. & 18 Posts operated in<br>Marine Dept. |

| SI. No. | Category                         | Scale of Pay<br>(Rs.) | Number of<br>Permanent<br>Posts | Remarks                       |
|---------|----------------------------------|-----------------------|---------------------------------|-------------------------------|
| I       | II                               | III                   | IV                              | V                             |
| 17      | Driver Forklift                  | 25200-59600           | 12                              |                               |
|         |                                  |                       | 159                             |                               |
| CLASS-  | <u>IV</u>                        | -                     |                                 |                               |
| 1       | Greaser (M.E)                    | 22300-51000           | 2                               |                               |
| SR. D   | Y. MATERIAL MANAGER'S DIVIS      | SION                  | 1                               |                               |
| CLASS-  | 1                                |                       |                                 |                               |
| 1       | Sr. Dy. Materials Manager        | 60000-180000          | 1                               |                               |
| 2       | Dy. Materials Manager            | 50000-160000          | 1                               |                               |
|         |                                  |                       | 2                               |                               |
| CLASS-  | 1                                |                       |                                 |                               |
| 1       | Asst. Engineer (M)               | 40000-140000          | 2                               |                               |
|         |                                  |                       | _                               |                               |
| 1       | Divisional Store Keeper          | 36500-88700           | 1                               | -                             |
| 2       | Jr. Engineer (M) Gr.I            | 36500-88700           | 1                               | Post operated in Marine Dept. |
| 3       | Sr. Draftsman (M)                | 29600-81100           | 1                               |                               |
| 4       | Asst. Store Keeper (S.D.M.M)     | 29600-81100           | 1                               |                               |
| 5       | Kardex Supervisor                | 29600-81100           | 1                               |                               |
| 6       | Sub Store Keeper (S.D.M.M)       | 27400-70500           | 1                               |                               |
| 7       | Senior Store Attender (S.D.M.M)  | 24200-58600           | 1                               |                               |
| 8       | Transport Maistry                | 24200-58600           | 1                               |                               |
| -       | ,                                |                       | 8                               |                               |
| CLASS-  | IV                               |                       | _                               |                               |
| 1       | Store Attender (S.D.M.M)         | 22300-51000           | 3                               |                               |
| 2       | Mazdoor (S.D.M.M)                | 20900-43600           | 3                               |                               |
|         |                                  |                       | 6                               |                               |
|         | DIVISION                         |                       |                                 |                               |
|         |                                  |                       |                                 |                               |
|         | E ESTABLISHMENT                  |                       |                                 |                               |
| CLASS-  |                                  | 40000 4 40000         |                                 |                               |
| 1       | Deputy Chief Accountant (Sr.)-II | 40000-140000          | -                               | 1#                            |
| CLASS-  |                                  | -1                    |                                 | Ι.                            |
| 1       | Manager                          | 36500-88700           | -                               | 3*                            |
| 2       | Sr. Accountant                   | 32500-83800           | -                               | 3*                            |
| 3       | Sr. Office Attendant             | 24200-58600           | -                               | 1*                            |
| TECHI   | NICAL STAFF                      |                       |                                 |                               |
| CLASS-  | <u> </u>                         |                       |                                 |                               |
| 1       | Asst. Engineer (M)               | 40000-140000          | 4                               |                               |
| CLASS-  |                                  |                       |                                 |                               |
| 1       | Jr. Engineer (M) Gr.I            | 36500-88700           | 1                               |                               |
| 2       | Jr. Engineer (M)                 | 32500-83800           | 1                               |                               |

| SI. No.      | Category                              | Scale of Pay<br>(Rs.)      | Number of<br>Permanent<br>Posts | Remarks                        |
|--------------|---------------------------------------|----------------------------|---------------------------------|--------------------------------|
| I            | II                                    |                            | IV                              | V                              |
| 3            | Sr. Draftsman (M)                     | 29600-81100                | 1                               |                                |
| 4            | Foreman (Fitting) D.D                 | 36500-88700                | 2                               |                                |
| 5            | Asst. Foreman (Fitting) D.D           | 32500-83800                | 4                               | 1 Post operated in Marine Dept |
| 6            | Fitter H.S.K-I (D.D)                  | 29600-81100                | 1                               | Post operated in Marine Dept.  |
| 7            | Foreman (Welding)                     | 36500-88700                | 2                               |                                |
| 8            | Asst. Foreman (Welding)               | 32500-83800                | 2                               |                                |
| 9            | Welder H.S.K-I                        | 29600-81100                | 3                               |                                |
| 10           | Foreman (Fabrication)                 | 36500-88700                | 1                               |                                |
| 11           | Asst. Foreman (Fabrication)           | 32500-83800                | 1                               |                                |
| 12           | Fabricator H.S.K-I                    | 29600-81100                | 4                               |                                |
| 13           | Fabricator H.S.K.                     | 27400-70500                | 2                               |                                |
| 14           | Foreman (Carpentry)                   | 36500-88700                | 1                               |                                |
| 15           | Asst. Foreman (Carpentry)             | 32500-83800                | 1                               |                                |
| 16           | Carpenter H.S.K-I                     | 29600-81100                | 3                               |                                |
| 17           | Carpenter H.S.K.                      | 27400-70500                | 3                               |                                |
| 18           | Asst. Foreman (D&L)                   | 29600-81100                | 3                               |                                |
| 18           | Chargeman (D&L)                       | 29600-81100                | 7                               |                                |
| 20           | Head Rigger (D&L)                     | 25200-59600                | 12                              |                                |
| 20           | Rigger (D&L)                          | 23100-54600                | 33                              |                                |
| 21           | Steam Crane Driver (10 T)             | 29600-81100                | 1                               |                                |
| 22           | Foreman (M.C)                         | 36500-81100                | 2                               |                                |
| 23           | Asst. Foreman (M.C)                   | 32500-83800                | 3                               | 1 Post operated in Marine Dept |
| 24           | Motor Mechanic H.S.K-I (M.C)          | 29600-81100                | 5                               |                                |
| 25           | Foreman (T&M)                         | 36500-88700                | 1                               |                                |
| 20           | Turner & Machinist H.S.K-I            | 29600-81100                | 1                               |                                |
| 28           | Foreman (Fitting) Workshop            | 36500-88700                | 1                               |                                |
| 28           | Asst. Foreman (Fitting) Workshop      | 32500-83800                | 1                               |                                |
| 30           | Fitter H.S.K-I (Workshop)             | 29600-81100                | 1                               |                                |
| 31           | Agalight Fitter                       | 25200-59600                | 1                               |                                |
| 32           | Foreman (Moulding)                    | 36500-88700                | 1                               |                                |
| 33           | Asst. Foreman (Moulding)              | 32500-83800                | 2                               |                                |
| 34           | Moulder H.S.K-I                       | 29600-81100                | 1                               |                                |
| 35           | Moulder H.S.K.                        | 27400-70500                | 1                               |                                |
| 36           | Moulder (Skilled)                     | 25200-59600                | 1                               |                                |
| 37           | Tinsmith H.S.K-I                      | 29600-81100                | 1                               |                                |
| 38           | Tinsmith H.S.K.                       | 27400-70500                | 1                               |                                |
| 39           | Foreman (Genl.) Workshop              | 36500-88700                | 1                               |                                |
| 40           | Chargeman (Labour section)            | 29600-81100                | 1                               |                                |
|              | Head Rigger (Labour section)          |                            |                                 |                                |
| 41<br>42     |                                       | 25200-59600                | 2                               |                                |
|              | Rigger (Labour section)               | 23100-54600                | 1                               |                                |
| 43<br>44     | Sail Maker H.S.K-I<br>Painter H.S.K-I | 29600-81100<br>29600-81100 | 1                               |                                |
| -7 <b>-7</b> |                                       | 23000 01100                |                                 |                                |
|              |                                       |                            | 121                             |                                |

| SI. No.  | Category           | Scale of Pay<br>(Rs.) | Number of<br>Permanent<br>Posts | Remarks |  |  |  |  |
|----------|--------------------|-----------------------|---------------------------------|---------|--|--|--|--|
| I        | Ш                  | III                   | IV                              | V       |  |  |  |  |
| CLASS-IV |                    |                       |                                 |         |  |  |  |  |
| 1        | Head Mazdoor (D&L) | 21800-50200           | 4                               |         |  |  |  |  |
| 2        | Store Boy (D.D)    | 21800-50200           | 1                               |         |  |  |  |  |
| 3        | Oilman (Workshop)  | 22300-51000           | 1                               |         |  |  |  |  |
|          |                    |                       | 6                               |         |  |  |  |  |
|          | Total Posts        | 527                   |                                 |         |  |  |  |  |

\*Number of posts distributed to Mech. Engg. Dept. but accounted in the strength of General Administration Department.

#Number of posts distributed to Mech. Engg. Dept. but accounted in the strength of Finance

|                            | Department     |           |         |         |         |        |                |                 |       |  |
|----------------------------|----------------|-----------|---------|---------|---------|--------|----------------|-----------------|-------|--|
| Category                   | Genl.<br>Admn. | Vigilance | Finance | Traffic | Medical | Marine | Civil<br>Engg. | Mechl.<br>Engg. | Total |  |
| Manager                    | 20             | -         | -       | 4       | 4       | 5      | 5              | 6               | 44    |  |
| Dy. Chief Accountant (Jr.) | -              | -         | 10      | -       | -       | -      | -              | -               | 10    |  |
| Sr. Accountant             | 24             | 2         | 28      | 7       | 3       | 10     | 8              | 12              | 94    |  |
| Accountant                 | 16             | -         | 7       | 4       | 1       | 7      | 6              | 3               | 44    |  |
| U.D. Clerk                 | 5              | -         | 4       | 1       | 1       | 1      | 2              | 1               | 15    |  |
| L.D. Clerk                 | 6              | -         | 2       | 2       | 1       | 1      | 1              | 1               | 14    |  |
| Sr. Hindi Translator       | 1              | -         | -       | -       | -       | -      | -              | -               | 1     |  |
| Hindi Translator           | 3              | -         | -       | -       | -       | -      | -              | -               | 3     |  |
| Legal Assistant            | 1              | -         | -       | -       | -       | -      | -              | -               | 1     |  |
| Welfare Inspector          | 1              | -         | -       | -       | -       | -      | -              | -               | 1     |  |
| Statistical Assistant      | 1              | -         | -       | -       | -       | -      | -              | -               | 1     |  |
| Stenographer (SG)          | -              | -         | -       | 1       | -       | -      | -              | 1               | 2     |  |
| Stenographer Gr.I          | 2              | -         | -       | -       | -       | -      | 1              | -               | 3     |  |
| Stenographer Gr.II         | 1              | -         | -       | -       | -       | 1      | -              | -               | 2     |  |
| Staff Car Driver Gr.I      | -              | -         | -       | -       | -       | -      | 1              | 3               | 4     |  |
| Staff Car Driver Gr.II     | 1              | -         | -       | -       | -       | 2      | 1              | 1               | 5     |  |
| Sr. Office Attendant       | 13             | 1         | 6       | 4       | 4       | 2      | 6              | 6               | 42    |  |
| Telephone Operator (GAD)   | 1              | -         | -       | -       | -       | -      | -              | -               | 1     |  |
| Sergeant (W&W)             | 1              | -         | -       | -       | -       | -      | -              | -               | 1     |  |
| Chargeman Gr.III (W&W)     | 7              | -         | -       | -       | -       | -      | -              | -               | 7     |  |
| Cook (GAD)                 | 1              | -         | -       | -       | -       | -      | -              | -               | 1     |  |
| Office Attendant Gr.I      | 1              | -         | -       | -       | -       | -      | -              | -               | 1     |  |
| Office Attendant Gr.III    | 1              | -         | -       | -       | -       | -      | -              | -               | 1     |  |
| Department-wise Total      | 107            | 3         | 57      | 23      | 14      | 29     | 31             | 34              | 298   |  |

# I) DEPARTMENT-WISE DISTRIBUTION OF CLASS III & IV MINISTERIAL POSTS

#### CHAPTER- III

#### DEPARTMENT WISE STAFF IN POSITION AS ON 01.04.2020

| DEPARTMENT                | CLASS-I<br>(GROUP A) | CLASS-II<br>(GROUP B) | CLASS-III<br>(GROUP C) | CLASS-IV<br>(GROUP D) | TOTAL<br>STRENGTH |
|---------------------------|----------------------|-----------------------|------------------------|-----------------------|-------------------|
| GENERAL<br>ADMINISTRATION | 11                   | 9                     | 99                     | 2                     | 121               |
| VIGILANCE                 | 2                    | 1                     | 4                      | -                     | 7                 |
| FINANCE                   | 8                    | 16                    | 52                     | -                     | 76                |
| TRAFFIC                   | 8                    | 17                    | 226                    | 43                    | 294               |
| MEDICAL                   | 9                    | 2                     | 64                     | 15                    | 90                |
| MARINE                    | 31                   | 12                    | 255                    | 18                    | 316               |
| CIVIL ENGINEERING         | 17                   | 11                    | 97                     | 18                    | 143               |
| MECHANICAL<br>ENGINEERING | 12                   | 22                    | 261                    | 32                    | 327               |
| TOTAL                     | 98                   | 90                    | 1058                   | 128                   | 1374              |

## ANNEXURE-I

# **PAY SCALES OF CLASS I & II OFFICERS**

| SI. |                            |      |                            |             | I & II OFFICER              |      | From        | From          |
|-----|----------------------------|------|----------------------------|-------------|-----------------------------|------|-------------|---------------|
| No. | From 01.01.'87             |      | From 01.01.'92             |             | From 01.01.'97              | 7    | 01.01.2007  | 01.01.2017    |
| 1.  | 2100-90-2550-<br>100-3150  | (11) |                            |             |                             |      |             |               |
|     | 2150-100-3650              | (15) | 4000-175-7150              | (18)        | 8600-250-14600              | (24) | 16400-40500 | 40000-140000  |
| 2.  | 2200-100-4100              | (19) |                            | ()          |                             | ()   |             |               |
| 3.  | 2550-100-4150              | (16) |                            |             |                             |      |             |               |
| 4.  | 2350-100-2550-<br>120-4230 | (16) | 4350-175-7500              | (18)        | 9100-250-15100              | (24) |             |               |
| 5.  | 2950-120-4270              | (11) |                            |             |                             |      | 20600-46500 | 50000-160000  |
| 6.  | 2400-100-2600-<br>120-5120 | (23) | 4350-200-5550-<br>225-8475 | (19)        | 9100-250-9850-<br>300-16750 | (26) |             |               |
| 7.  | 2400-100-2600-<br>120-5000 | (22) | 4800-200-6000-<br>225-8475 | (17)        | 10750-300-16750             | (20) | 20600-46500 | 50000-160000  |
| 8.  | 3250-120-4690              | (14) | 223-8475                   | (17)        | 10750-500-10750             | (20) | 20000-40300 |               |
|     | 3350-120-5150              | (15) |                            |             |                             |      |             |               |
| 9.  | 3350-120-4790-<br>140-5350 | (16) |                            |             |                             |      |             |               |
| 10. | 3750-140-5430              | (12) | _                          | (16) 13000- | 13000-350-18250             | (15) | 24900-50500 | 60000-180000  |
| 11. | 3750-140-5570              | (13) | 5400-225-6300-             |             |                             |      |             |               |
| 12. | 3350-120-4790-<br>140-5910 | (20) | 250-9300                   |             | 15000 550 10250             |      |             |               |
| 13. | 3750-140-5570-<br>175-5920 | (15) |                            |             |                             |      |             |               |
| 14. | 4350-150-4950-<br>175-6000 | (10) | 6500-250-7500-             | . (11)      | 14500-350-18700             | (12) | 29100-54500 | 70000-200000  |
| 15. | 3750-140-5570-<br>175-6445 | (18) | 275-9425                   | (11)        | 14300-330-18700             | (12) |             |               |
| 16. | 4350-150-4950-<br>175-6525 | (13) | 7000-275-8100-             |             | 1,000,400,20000             | (10) | 32900-58000 | 80000-220000  |
| 17. | 4800-175-6550              | (10) | 300-9900                   | (10)        | 16000-400-20800             | (12) |             |               |
| 18. | 4650-175-6575              | (11) |                            |             |                             |      |             |               |
| 19. | 4900-175-6650              | (10) |                            | 0 (9)       | 17500-400-22300             | (12) | 36600-62000 | 90000-240000  |
| 20. | 5000-175-6750              | (10) | 7500-300-10200             |             |                             |      |             |               |
| 21. | 5150-175-6900              | (10) |                            |             |                             |      |             |               |
| 22. | 5500-175-7025              | (9)  | 8250-300-10350             | (7)         | 18500-450-23900             | (12) | 12200 66000 | 100000 20000  |
| 23. | 6000-175-7225              | (7)  | 8500-300-10600             | (7)         |                             |      | 43200-66000 | 100000-260000 |
| 24. |                            |      |                            |             | 20500-26500                 |      | 51300-73000 | 120000-280000 |

# ANNEXURE-II

# PAY SCALES OF CLASS III & IV (GROUP C & D) EMPLOYEES

| Sl<br>No | From01.01.'88                    |      | From 01.01.'93                       |      | From 01.0                       | 1.'97     | From<br>01.01.'07 | From<br>01.01.'12 | From        |  |
|----------|----------------------------------|------|--------------------------------------|------|---------------------------------|-----------|-------------------|-------------------|-------------|--|
| NO       |                                  |      |                                      |      | 3700-60-                        |           | 01.01.07          | 01.01.12          | 01.01.2017  |  |
| 01.      | 1040-20-1200-25-1425             | (17) | 2010-35-2290-45-2830                 | (20) | 4180-<br>75-5830                | (30)      | 7800-15800        | 13500 - 27400     | 20900-43600 |  |
| 02.      | 1055-20-1155-30-1305-<br>35-1515 | (16) | 2025-35-2200-50-<br>2450-<br>60-2990 | (19) | 3840-80-<br>4320-               | (30)      | 8100-18200        | 14100 - 31600     | 21800-50200 |  |
| 03.      | 1065-20-1145-30-1265-<br>35-1545 | (16) | 2035-35-2175-50-<br>2375-60-3035     | (19) | 100-6720                        |           |                   |                   |             |  |
| 04.      | 1075-30-1195-35-1580             | (15) | 2045-50-2245-60-3085                 | (18) | 3900-90-<br>4260-<br>100-6860   | (30)      | 8300-18600        | 14400 - 32300     | 22300-51000 |  |
| 05       | 1085-35-1645                     | (16) | 2055-60-2775-65-3230                 | (19) | 4000-100-                       | (30)      | 8,500, 10000      | 14000 24600       |             |  |
| 06.      | 1095-35-1375-40-1695             | (16) | 2065-60-2545-70-3315                 | (19) | 4800-<br>115-7330               |           | 8600-19900        | 14900 - 34600     | 23100-54600 |  |
| 07.      | 1130-35-1375-40-1735             | (16) | 2110-60-2350-70-<br>2700-75-3450     | (19) | 4160-115-<br>5195-              | (30)      | 9000-21200        | 15600 - 36800     | 24200-58600 |  |
| 08.      | 1160-40-1800                     | (16) | 2150-70-2780-75-3605                 | (20) | 125-7820                        | , í       |                   |                   |             |  |
| 09.      | 1165-40-1485-45-1800             | (15) | 2160-70-2720-75-3620                 | (20) |                                 |           |                   |                   |             |  |
| 10.      | 1165-40-1485-45-1845             | (16) | 2160-70-2720-75-3695                 | (21) | 4300-120-                       | 4300-120- |                   |                   | 25200-59600 |  |
| 11.      | 1165-40-1485-45-1935             | (18) | 2160-75-2720-75-3845                 | (23) | 5260-                           | (30)      | 9400-22000        | 16300 - 38200     | 25200-59600 |  |
| 12.      | 1205-40-1485-45-1845             | (15) | 2230-70-2720-75-3695                 | (20) | 130-8120                        |           |                   |                   |             |  |
| 13.      | 1285-40-1485-45-1935             | (15) | 2370-70-2720-75-3845                 | (20) |                                 |           |                   |                   |             |  |
| 14.      | 1190-45-1505-50-2005             | (17) | 2185-75-2710-85-3985                 | (22) |                                 |           |                   |                   |             |  |
| 15.      | 1205-45-1430-50-2030             | (17) | 2230-75-2605-85-4050                 | (22) | 4640-140-<br>5760-              | (30)      | 10200-25700       | 17700 - 44600     | 27400-70500 |  |
| 16.      | 1220-50-1620-60-2160             | (17) | 2250-85-2930-100-<br>4330            | (22) | 170-9500                        |           |                   |                   |             |  |
| 17.      | 1220-50-1620-60-2220             | (18) | 2250-85-2930-100-<br>4430            | (23) |                                 |           |                   |                   |             |  |
| 18.      | 1320-50-1620-60-2220             | (16) | 2420-85-2930-100-<br>4430            | (21) |                                 |           |                   |                   |             |  |
| 19.      | 1295-50-1595-60-2255             | (17) | 2425-85-2935-100-<br>4435            | (21) | 5000 150                        |           | 0) 11000-29400    | 19100 - 51100     | 29600-81100 |  |
| 20.      | 1300-50-1450-60-1690-<br>70-2460 | (18) | 2425-85-2680-100-<br>3080-120-4760   | (21) | 5000-150-<br>5450-<br>200-10850 | (30)      |                   |                   |             |  |
| 21.      | 1300-50-1450-60-1690-<br>70-2600 | (20) | 2425-85-2680-100-<br>3080-120-4880   | (22) | 200-10050                       |           |                   |                   |             |  |
| 22.      | 1240-50-1590-60-2070-<br>70-2560 | (22) | 2275-85-2870-100-<br>3670-120-4870   | (25) |                                 |           |                   |                   |             |  |
| 23.      | 1350-60-1650-70-2490             | (17) | 2500-100-3000-120-<br>4800           | (20) |                                 |           |                   |                   |             |  |
| 24.      | 1350-60-1650-70-2630             | (19) | 2500-100-3000-120-<br>5040           | (22) | 5500-200-<br>6100-<br>220-11380 | (27)      | 12100-30800       | 21000 - 53500     | 32500-83800 |  |
| 25.      | 1385-60-1565-70-2545             | (17) | 2600-100-2900-120-<br>4940           | (20) |                                 |           |                   |                   |             |  |
| 26.      | 1385-60-1565-70-2685             | (19) | 2600-100-2900-120-<br>5180           | (22) |                                 |           |                   |                   |             |  |
| 27.      | 1405-70-1965-75-2715             | (17) | 2650-120-3610-140-<br>5430           | (21) | 6170 220                        | (24)      | ) 13600-32400     | 23600 - 56300     | 36500-88700 |  |
| 28.      | 1435-70-1855-75-2755             | (18) | 2700-120-3420-140-<br>5520           | (21) | 6170-230-<br>7320-<br>245-11975 |           |                   |                   |             |  |
| 29.      | 1470-80-1950-85-2800             | (16) | 2750-140-3590-150-<br>5690           | (20) |                                 |           |                   |                   |             |  |