

संख्या /No.A3/1/DR for Pilot/2021-S

Dated: 09.02.2024

Recruitment of PILOT on regular basis

Applications are invited from eligible candidates for appointment to the post of Pilot (Class – I) on regular basis in Cochin Port Authority. Details are given below :-

| Name of Post | Number of vacancies | Essential qualification & experience | Scale of pay | Upper Age limit |
|----------------------|---------------------------------------|---|-------------------------|-----------------|
| Pilot (Class – I) | 5 Post (1 SC,1 ST, 1 OBC, 2 UR) | (i) Must hold a certificate of competency as Master of Foreign Going Ship issued by the Ministry of Shipping, Govt. of India or an equivalent qualification recognized by the Ministry of Shipping, Govt. of India. (ii) One year post Qualification experience as Master/Chief Officer of a foreign going Ship. | Rs.70,000 – 2,00,000 | 40 years |

2. Age relaxation will be applicable as per rules. Applications should be submitted as per the proforma given below along with recent passport size photo, attested copies of the documents to prove date of birth, caste, qualification, experience etc. Candidates should submit attested copy of caste certificate from the Competent Authority. Those who are presently employed should apply through proper channel.

3. Employees of the Board of any Major Port possessing the prescribed qualification and experience may also apply : Provided that the age limit in such case shall not exceed 55 (Fifty five) years.

4. The five posts of Pilots will be filled up in two phases as below.

a) Two posts : 1 OBC and 1 ST posts will be filled up immediately and balance

b) Three posts : 1 posts of SC and 2 posts of UR will be filled up subsequently on receiving the approval of competent authority which is under process.

5. Candidates will be considered for written test and / or interview subject to fulfillment of the above qualification and experience. Cochin Port reserves the right to shortlist the applicants based on merit.

6. The applications should reach the Secretary, Cochin Port Authority, Willingdon Island, Cochin, Kerala, 682009, on or before 25.03.2024, which shall be the crucial date for determining, the qualification, experience and age. The applications received after the last date or otherwise incomplete will not be considered.

Sd/-SECRETARY Sd/-DEPUTY CONSERVATOR



PROFORMA

कोचिन पत्तन प्राधिकरण Cochin Port Authority APPLICATION FOR THE POST OF PILOT ON REGULAR BASIS

:

:

- Name : (In Block Letters)
 Date of Birth :
 Whether belongs to SC/ST/OBC :
 Passport Number :
- 6. E-mail ID & telephone number
- 7. Address

5. Name of Father

| Permanent Address | Present Address | |
|-------------------|-----------------|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

8.

| Educational Qualifications | Professional Qualifications | | |
|----------------------------|-----------------------------|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

- 9. Do you propose to serve the Cochin Port for a minimum period of three years from the date of awarding Pilot License? :- Yes/ No
- 10. COC Certificate issued under Merchant Shipping Act Certificate No :-

Validity from to

11. Continuous Discharge Certificate(CDC) No Validity from :to

12. Details of experience in the rank of Master / Chief Officer in the chronological order:- (last to first)

| Sl. | Name of the Vessel | Rank | Experience | | Company | Remarks |
|-----|--------------------|------|------------|--------|---------|---------|
| No. | | | Years | Months | Name | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

13. Additional information, if any, which you would like to mention in support of your suitability for the post.

I have carefully gone through the vacancy circular/advertisement. I certify that the facts given above are true. I undertake to comply with the rules and regulations of the Cochin Port Authority, if I am selected.

Date:

Signature of the Candidate.

| Documents Submitte | d |
|--------------------|---|
| <u>1.</u> | |
| <u>2.</u> | |

<u>3.</u> <u>4.</u> <u>5.</u>