

**COCHIN PORT AUTHORITY**  
W/ISLAND, COCHIN -682009, KERALA STATE, INDIA,  
Ph: 0484-2582113  
Website: www.cochinport.gov.in

No.A9/Contract Engagement/GAD/2021-S

Dated: 29.12.2022

Applications are invited from qualified retired persons for engagement as Public Relations Officer on contract basis in Cochin Port Authority. Details are given below :-

Consolidated pay: 50% of the last pay drawn plus VDA at the time of retirement.

- Qualification :
- (i) Degree of a recognized University.
  - (ii) Degree or Diploma in Public Relations/ Journalism from a recognised University/ Institution.
- Experience :
- (i) Five years experience in Officer Cadre in Public Relation Work in Port / Public Sector / Reputed Public Ltd. Company.
- Desirable:
- (i) Post Graduate Degree / Diploma in Business Administration.
  - (ii) Knowledge of Computer Packages.

Upper Age limit : 62 years

The contract engagement will be for a period of one year. The application should be submitted to the Secretary, Cochin Port Authority, Cochin - 682 009 as per the Proforma (**Annexure-I**) given below along with self attested copies of documents to prove date of birth, qualification, experience and last pay drawn plus VDA at the time of retirement.

Candidates will be considered for interview subject to fulfillment of the criteria specified above. The Port reserves the right to short-list applicants for interview based on appropriate criteria.

The applications should reach on or before **31.01.2023**, which shall be the crucial date for determining qualification, experience and age. Applications received after the last date will not be considered for the selection.

SECRETARY 

**Annexure-I**

**APPLICATION FOR ENGAGEMENT AS PUBLIC RELATIONS OFFICER ON CONTRACT BASIS**

1. Name in full (Block letters) :
2. Father's Name :
3. Age & Date of birth . :
4. Gender :
5. Marital Status :
6. Religion & Caste :
7. Whether belongs to SC/ST/OBC/PH/ :
8. Address
- Phone No. and e-mail id :
9. Educational Qualification :

Sl. No.	Educational Qualification	University/Institution	Year & Month of Passing	Percentage of Marks/Grade	Remarks

\* Attested copies of Mark list and Certificate to be attached.

10. Details of Experience :

Sl. No.	Designation/Class/ Basic pay	Name of Organization	Whether Industrial/ Commercial/Govt. Undertaking	Period of service & nature of work carried out

\* Attested copies of experience certificate to be attached.

11. Languages known

- a) spoken -
- b) written -

12. Achievements:

I hereby declare that the information furnished above is true to the best of my knowledge and belief and that I have attached attested copies of the documents to prove date of birth, qualification, experience etc.

Place:

Date :

(SIGNATURE OF THE APPLICANT)