



SAGARMALA

**FINANCE DEPARTMENT
BUDGET SECTION**

No. FD/Bud/129/Photocopier/2022

Dated: 19.07.2022

Sub: Quotation is invited for Annual Maintenance Contract of Photocopier
"Sharp AR-5618D".

Sealed quotations are invited for Annual Maintenance Contract of Photocopier "Sharp AR-5618D" with the following contract options for one year from the date of Contract Agreement.

1. Per copy contract
2. Consumables only Contract
3. Service Maintenance Contract
4. Contract for all consumables for copy, all spares and service.

Quotations addressed to the undersigned should be reached this office on or before 27.07.2022. The details of ongoing contracts of your firm may also be furnished.

Quotations not in conformity with the above options will be rejected.

The department reserves all rights to accept or reject any quotation without assigning any reason whatsoever.

Yours faithfully,

R. Sable
19.7.2022

SR. DY. CHIEF ACCOUNTS OFFICER

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