

**COCHIN PORT TRUST**  
GENERAL ADMINISTRATION DEPARTMENT  
(ESTATE DIVISION)  
COCHIN-9  
Tele 0484-2582103 Fax: 0484-2668163  
([e-mail-secretary@cochinport.gov.in](mailto:e-mail-secretary@cochinport.gov.in) )

No. EM/T/265/Renewal/2021

Date: 01.10.2021

Sub: Allotment of Bunk/Shop/open space on license basis on tender cum auction basis-reg.

Ref: Policy Guidelines for Land Management by Major Ports, 2015 updated with clarifications issued upto 31/03/2019.

\*\*\*\*\*

Cochin Port proposes to allot the following open space on license basis for a period of 5 years to the successful bidder as detailed below in the tender cum auction process conducted through tender No. MSTC-10589. Comments / suggestions of the public, if any, in this regard as per the below mentioned parameters are invited in writing on or before 17:00 Hrs on 08/10/2021 for consideration.

Sl. No	Bunk/Shop/open space No.	Name of successful bidder	Area in m2	Reserve Price	One time non refundable Premium Offered (Rs.)	Purpose
1	IGR B/01	Sudheesh K. J	1.80	243	250	For running Photostat &stationery shop

Sd/-  
**SECRETARY**

Sub: Allotment of Bunk/Shop on lease basis on tender cum auction basis(MSTC-3719) -reg.

Ref: Policy Guidelines for Land Management by Major Ports, 2015 updated with clarifications issued upto 31/03/2019.

\*\*\*\*\*

1. The Chairman has approved to issue the Allotment order of Bunk/Shop on lease basis to the 6 successful bidders for a period of 5 years. The details of 6 proposed allotment has to be displayed in the CoPT website for 7 days for inviting suggestions/comments from the public as per the transparency and accountability provisions in the PGLM-2014, Clarifications and Amendments and any genuine suggestions/comments will be addressed before issuance of allotment order.
2. In order to publish the details of 6 successful bidders in the Cochin Port Website, a letter comprise Comments / suggestions of the public, if any, in this regard as per mentioned parameter are invited in writing on or before 17:00 Hrs on 31/08/2021 for consideration.
3. A letter to publish in CoPT website is submitted to approval and signature please.

MANAGER

**AE(C )**

**Dy.CME (E)**

**SECRETARY**