

# **COCHIN FISHERIES HARBOUR**

Office of the Administrator

Cochin 682005

Ph.0484 2220707

e-mail:-[cfhoffice123@gmail.com](mailto:cfhoffice123@gmail.com)

No.AE/T-03/WFV/CFH/2020-C

Dated 03-08-2020

## **ADDENDUM/CORRIGENDUM NO. 2**

**Tender for “Supply of water to fishing vessels from the supply points at Cochin Fisheries Harbour for a period of one year (29-07-2020 to 28-07-2021)” (Tender No. AE/T-03/WFV/CFH/2020-C)**

In continuation to item no. 1 to 3 of “**Addendum/Corrigendum No.1**” dated 16-07-2020 regarding subject tender extension, is to be read as following tabulated below.

| <b>Sl. No.</b> | <b>Item details</b>                      | <b>Existing<br/>(As per Addendum/<br/>Corrigendum No.1 dated<br/>16-07-2020)</b> | <b>To be read as</b>     |
|----------------|------------------------------------------|----------------------------------------------------------------------------------|--------------------------|
| 1.             | Closure of Sale of Tender Document       | 14.30 hrs. on 05-08-2020                                                         | 14.30 hrs. on 25-08-2020 |
| 2.             | Last Date and Time of Submission of Bids | 14.30 hrs. on 06-08-2020                                                         | 14.30 hrs. on 26-08-2020 |
| 3.             | Date and Time of Opening the Bids        | 15.00 hrs. on 06-08-2020                                                         | 15.00 hrs. on 26-08-2020 |

All other terms & conditions of tender and item no. 4 of Addendum/corrigendum No.1 of subject tender remain unchanged.

Sd/-

**ADMINISTRATOR**

**COCHIN FISHERIES HARBOUR**