

**COCHIN PORT TRUST**  
**W/ISLAND, COCHIN –682009, KERALA STATE, INDIA,**

**Ph: 0484-2582507**

**Website: [www.cochinport.gov.in](http://www.cochinport.gov.in)**

**RECRUITMENT OF TELEPHONE OPERATOR/  
SIGNALLER CUM VHF OPERATOR  
ON CONTRACT BASIS**

Applications are invited from qualified candidates for appointment to the post of **Telephone Operator/Signaller cum VHF Operator** (Class-III) in Cochin Port Trust, consolidated pay of Rs.25,000/- (Rupees Twenty five thousand only) per month, on contract basis for a period of one year.

**No. of vacancies** : 2 (Two)

**Essential Qualification  
& Age** :

- (1) 12<sup>th</sup> Std or equivalent pass
- (2) Must possess GMDSS Certificate issued by Ministry of Communication and Information Technology, GoI
- (3) Pass Diploma in Computer Application
- (4) Must have fluency in speaking & writing English & Hindi
- (5) Preference will be given who have undergone ROC and ARPA, (DG approved) courses
- (6) Age limit 35 yrs. as on 30-11-2018  
(Age relaxation will be applicable as per Rules)

Applications should be submitted as per the proforma given below along with attested copies of the documents to prove date of birth, qualification, experience etc. Those who are presently employed should apply through proper channel.

Candidates will be considered for written test and/or interview subject to fulfillment of Recruitment Rules. The Port Trust reserves the right to shortlist the applicants based on merit for interview.

The applications should reach THE DEPUTY CONSERVATOR, COCHIN PORT TRUST, COCHIN – 682 009, **on or before 30-11-2018**, which shall be the crucial date for determining the qualification and experience.

Date : 13-11-2018

Sd/-

**DEPUTY CONSERVATOR**

**APPLICATION FOR THE POST OF TELEPHONE OPERATOR/  
SIGNALLER CUM VHF OPERATOR  
IN COCHIN PORT TRUST, ON CONTRACT BASIS**

Affix passport size Photograph
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1. Name :
2. Father's Name :
3. Age & Date of birth :
4. Gender :
5. Marital Status :
6. Are you belonging to SC/ST/OBC :  
i) If yes, indicate category :
7. Address & Phone No./e-mail id :
8. Educational Qualifications :

Sl. No.	Educational Qualification	University/Institution	Year & Month of Passing	Percentage of Marks/Grade	Remarks

\* Attested copies of Marklist and Certificate to be attached.

9. Other Achievements :  
a) .....
- b) .....

I hereby declare that the information furnished above is true to the best of my knowledge and belief and assure that I have attached attested copies of the documents to prove date of birth, caste, qualification, experience etc.

Place:

Date :

(SIGNATURE OF THE APPLICANT)