

COCHIN PORT TRUST

W/ISLAND, COCHIN –682009, KERALA STATE, INDIA,

Ph: 0484-2582113

Website: www.cochinport.gov.in

Applications are invited from qualified candidates for appointment to the following regular posts.

| Sl. No. | Name of post | Qualification & Experience |
|---------|--|---|
| 1. | Assistant Traffic Manager Gr.1 (Class-I) Department - Traffic No. of vacancies - 2(Two) (UR) Scale of pay - 20600-46500 Age Limit - 30 years | <u>Essential:</u> A Degree from a recognized university <u>Desirable</u> Two years executive experience in Shipping/ Cargo Operations/ Railway Transportation in an Industrial/ Commercial/ Govt. Undertaking. |
| 2. | Accounts Officer Gr.1 (Class-I) Department - Finance No. of vacancies - 2(Two) (UR) Scale of pay - 20600-46500 Age Limit - 30 years | <u>Essential:</u> Member of Institute of Chartered Accountants of India or Institute of Cost and Works Accountants of India. <u>Desirable</u> Two years' experience in Executive Cadre in the field of Finance, Accounting in an Industrial/ Commercial/Govt. Undertaking. |

Age relaxation will be applicable as per rules for SC/ST/OBC/PH candidates. Applications should be submitted as per the proforma given below along with attested copies of the documents to prove date of birth, caste, qualification, experience etc. The date for determining the qualification, experience & age shall be 01.10.2015. Those who are presently employed in Govt. Department/Organizations should apply through proper channel. The applicants should submit separate applications for each post.

Applicants from Cochin Port Trust can also apply, provided they possess the prescribed qualifications and experience. Age limit in such cases will not apply.

The Port Trust reserves the right to shortlist the applicants for interview.

The applications should reach THE SECRETARY, COCHIN PORT TRUST, COCHIN – 682 009 on or before 19.11.2015.

Sd/-

S E C R E T A R Y

Tele.0484-2582113

APPLICATION FOR THE POST OF ASSISTANT TRAFFIC MANAGER GR.I IN COCHIN PORT TRUST

1. Name :
2. Father's Name :
3. Age & Date of Birth :
4. Gender :
5. Marital Status :
6. Religion & Caste :
7. Whether belongs to SC/ST/OBC/PH :
8. Address & Contact No. :
9. Educational Qualification :

| |
|---|
| Affix recent passport size Photograph |
|---|

| Sl. No. | Educational Qualification | University/Institution | Year & Month of Passing | Percentage of Marks/Grade | Remarks |
|---------|---------------------------|------------------------|-------------------------|---------------------------|---------|
| | | | | | |

* Attested copies of Marklist and Certificate to be attached.

10. Experience in Executive Cadre/Officer Cadre:

| Sl. No. | Designation & Nature of Work | Name of Organization | Whether Industrial/ Commercial/Govt. Undertaking | Period of service |
|---------|------------------------------|----------------------|--|-------------------|
| | | | | |

* Certificates of Executive Experience from the organizations where the candidate has worked, to be given in the format below.

11. Other Achievements :
- a)
 - b)

I hereby declare that the information furnished above is true to the best of my knowledge and belief and assure that I have attached attested copies of the documents to prove date of birth, caste, qualification & experience.

Place:

Date :

(SIGNATURE OF THE APPLICANT)

CERTIFICATE TO BE GIVEN BY THE EMPLOYER OF INDUSTRIAL /COMMERCIAL/GOVT. UNDERTAKING

This is to certify that Shri/Smt.....has worked as(Designation) in the executive cadre in Shipping/Cargo Operations/Railway Transportation (Strike whichever is not applicable) in this organization for the period from to

SIGNATURE OF THE EMPLOYER
ALONGWITH OFFICE SEAL OF THE ORGANIZATION

APPLICATION FOR THE POST OF ACCOUNTS OFFICER GR.I IN COCHIN PORT TRUST

| |
|---|
| Affix recent passport size Photograph |
|---|

1. Name :
2. Father's Name :
3. Age & Date of Birth :
4. Gender :
5. Marital Status :
6. Religion & Caste :
7. Whether belongs to SC/ST/OBC/PH :
8. Address & Contact No. :
9. Educational Qualification :

| Sl. No. | Educational Qualification | University/Institution | Year & Month of Passing | Percentage of Marks/Grade | Remarks |
|---------|---------------------------|------------------------|-------------------------|---------------------------|---------|
| | | | | | |

* Attested copies of Marklist and Certificate to be attached.

10. Experience in Executive Cadre/Officer Cadre:

| Sl. No. | Designation & Nature of Work | Name of Organization | Whether Industrial/ Commercial/Govt. Undertaking | Period of service |
|---------|------------------------------|----------------------|--|-------------------|
| | | | | |

* Certificates of executive experience from the organizations where the candidate has worked to be given in the format below.

11. Other Achievements :
- a)
 - b)

I hereby declare that the information furnished above is true to the best of my knowledge and belief and assure that I have attached attested copies of the documents to prove date of birth, caste, qualification & experience.

Place:

Date : (SIGNATURE OF THE APPLICANT)

CERTIFICATE TO BE GIVEN BY THE EMPLOYER OF INDUSTRIAL /COMMERCIAL/GOVT. UNDERTAKING

This is to certify that Shri/Smt.....has worked as (Designation) in the Executive Cadre in the field of Finance/Accounting in this Organization for the period from to

SIGNATURE OF THE EMPLOYER
ALONGWITH OFFICE SEAL OF THE ORGANIZATION