



**COCHIN PORT AUTHORITY**  
Willingdon Island

Phone: 0484 2666639, 2582305, 2582307  
Fax: 0484 2666639  
e-mail: [cme@cochinport.gov.in](mailto:cme@cochinport.gov.in)

**Office of the  
Chief Mechanical Engineer  
Cochin-682 009**

**No:F1/Shore power Cruise/2023-M**


**Dt:03/10/2023**

**Notice Inviting Budgetary Offer (NIBO)**

Sub: Request for budgetary offer for the work of **“Providing high voltage shore power connection (HVSC) to cruise vessels on Turnkey mode and Operation and Maintenance of the entire system during 2-year guarantee period and 5-year AMC period thereafter”** - Reg.

Cochin Port Authority intends to provide a high voltage shore power connection of 6MVA capacity for the ships calling at the cruise terminal at Ernakulam Wharf. In this regard, in order to arrive at an estimate for inviting tenders for the work of **“Design, supply, installation, testing, commissioning and handing over, Operation and maintenance of High Voltage Shore power Connection (HVSC) System of 6MVA capacity for providing Power Supply to the ships calling at Q8 and Q9 berths at the International Cruise Terminal at Ernakulam Wharf of Cochin Port Authority on Turnkey mode with 2-years guarantee and Operation and maintenance for 5 years on award of AMC contract”**, budgetary quotes along with technical details of the proposed system are invited from prospective vendors, as per the scope of work and provisional technical specifications enclosed. AMC rate for 5 years shall be quoted. After obtaining estimate approval from the competent authority, tenders will be invited through GeM portal.

You are requested to submit budgetary offer for providing high voltage shore power connection of 6MVA capacity at CoPA as mentioned above by e-mail to the address: [cme@cochinport.gov.in](mailto:cme@cochinport.gov.in) with copy to [ajithkumar@cochinport.gov.in](mailto:ajithkumar@cochinport.gov.in); [ajayakumar@cochinport.gov.in](mailto:ajayakumar@cochinport.gov.in); [mathewpaul@cochinport.gov.in](mailto:mathewpaul@cochinport.gov.in) and [vmmini@cochinport.gov.in](mailto:vmmini@cochinport.gov.in) by **on or before 5.00 pm on 11/10/2023.**

  
04/10/2023  
**CHIEF MECHANICAL ENGINEER**  
Cochin Port Authority